

**CLARKSTON CITY COUNCIL MINUTES**  
**February 26, 2024**

**ROLL CALL:** Skate Pierce, Pat Holman, Russ Evans, Steven Ebert, David Vinton and Sheila McDougall. Robin Albers was absent.

**STAFF:** City Administrator Austin, Clerk Frost, Chief Hastings, Chief White and Atty Hanson. PWD Coffland attended remotely.

**AGENDA CHANGES:** None

**APPROVAL OF MINUTES:** Minutes of the February 12, 2024 Regular Meeting were approved as distributed.

**COMMUNICATIONS:**

**A. From the Public:** Brent & Eva Ahern, 826 10<sup>th</sup> Street  
Adrian Grainger, 1011 Chestnut  
Jesse Shroyer, 2<sup>nd</sup> Street  
Jack Worle, 2714 6<sup>th</sup> Ave

**B. From the Mayor:** None

**C. From Staff or Employees:** Chief Hastings updated council on the homelessness task force that was recently restructured as a small working group focusing on long-term solutions.

**COMMITTEE REPORTS:**

**Finance/Admin:** Total expenditures for the February 26, 2024 period of \$304,834.18 and the 2024 January End of Month Period of \$617.30. MOTION BY VINTON/EBERT to approve the paying of the bills. Motion Carried.

**Public Safety:** Mayor Lawrence advised that the minutes were included in the packet.

**Public Works:** Mayor Lawrence advised that the minutes were included in the packet.

**Outside Organizations:** Mayor Lawrence advised that any minutes were included in the packet.

**UNFINISHED BUSINESS:**

**A. Ordinance 1707, Zone Text Amendment 1000 Port Dr – 2<sup>nd</sup> Reading (Finance/Admin)** Clerk Frost read the Ordinance by title. MOTION BY VINTON/EVANS to adopt the ordinance. Councilmember Pierce asked for clarification on the coordination of the zoning ordinance with the submission of the short plat for that address. City Administrator Austin provided the update on the timing of the short plat in relation to the zone request so that the City is in compliance with the Memorandum of Agreement. Motion Carried.

**CONSENT AGENDA:** MOTION BY HOLMAN/VINTON to approve the Consent Agenda. Motion Carried.

**A. Special Event Permit, Rec Mobile Program - City of Lewiston (Public Works)**  
**B. Letter of Support – TriState Health (Finance/Admin)**

**NEW BUSINESS:** None

**COUNCIL COMMENTS:** Councilmember Vinton sympathized with the property owners that spoke during public comment. He advised of ongoing discussions with the City Attorney to determine future plans for addressing homelessness in the City. Councilmember Pierce asked when the new jail was scheduled to be completed. Chief Hastings advised that the facility would be completed in late 2024 with potential use of both facilities into 2025. This was confirmed by Commissioner Brian Shinn.

**PRESS QUESTIONS:** None

**EXECUTIVE SESSION:** None

**ADJOURNMENT:**

Meeting adjourned at 7:26pm

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Rachel Frost, City Clerk

Monika Lawrence, Mayor

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Total Fund Expenditures 2/26/24	Ck # 78214-78260	\$94,020.00
Payroll 2/20/24	Ck # 78198-78212	\$210,814.18
Total Fund Expenditures January EOM 2024		\$617.30