

**CLARKSTON CITY COUNCIL MINUTES**  
**January 27, 2025**

ROLL CALL: Skate Pierce, Pat Holman, Russ Evans, David Vinton, Robin Albers, Sheila McDougall and Sarah Reaves. David Vinton excused from January 13<sup>th</sup> Regular Meeting on MOTION BY ALBERS/PIERCE. Motion Carried. Vinton Abstained.

STAFF: Clerk Frost, Chief Hastings, Chief White, and PWD Dimmick

**AGENDA CHANGES:** None

**APPROVAL OF MINUTES:** Minutes of the January 13, 2025 Regular Meeting were approved as distributed.

**PRESENTATION:** **Lewis Clark Valley MPO.** Mayor Lawrence introduced Becky Couch, the new director of the Lewis-Clark Valley MPO, who provided an overview of projects the MPO is currently working on and how Clarkston residents can get involved.

**COMMUNICATIONS:**

**A. From the Public:** None

**B. From the Mayor:** Mayor Lawrence provided guidelines for public comments as a reminder for Council and the audience. She reminded Council that the 2025 legislative session is ongoing and AWC's website is a great resource for staying current on city-related bills moving through the Legislature.

**C. From Staff or Employees:** None

**COMMITTEE REPORTS:**

**Finance/Admin:** Total expenditures for the January 27, 2025 period of \$561,765.85 and the 2024 December Open Period and End of Month of \$309,326.16 and \$423.25, respectively. MOTION BY VINTON/HOLMAN to approve the paying of the bills. Motion Carried.

**Public Safety:** Mayor Lawrence advised that the minutes were included in the packet.

**Public Works:** Mayor Lawrence advised that the minutes were included in the packet.

**Outside Organizations:** Mayor Lawrence advised that any minutes were included in the packet.

**UNFINISHED BUSINESS:**

**A. Ordinance 1726 – Zone Text Amendment – 2<sup>nd</sup> Reading (Finance/Admin)** Clerk Frost read the Ordinance by title. MOTION BY PIERCE/EVANS to adopt the Ordinance. Motion Carried.

**CONSENT AGENDA:** MOTION BY HOLMAN/VINTON to approve the Consent Agenda. Motion Carried.

**A. Resolution 2025-04, Asotin County Community Wildfire Protection Plan (Public Safety)**

**NEW BUSINESS:** None

**COUNCIL COMMENTS:** None

**PRESS QUESTIONS:** None

**EXECUTIVE SESSION:** None

**ADJOURNMENT:**

Meeting adjourned at 7:14pm

---

Rachel Frost, City Clerk

---

Monika Lawrence, Mayor

|                                              |                  |              |
|----------------------------------------------|------------------|--------------|
| Total Fund Expenditures 1/27/25              | Ck # 79855-79888 | \$349,364.30 |
| Payroll 1/17/25                              | Ck # 79799-79810 | \$212,401.55 |
| Total Fund Expenditures 2024 Dec Open Period | CK # 79811-79854 | \$309,326.16 |
| Total Fund Expenditures 2024 Dec EOM         |                  | \$423.25     |