

**CITY OF CLARKSTON
CITY COUNCIL AGENDA
829 5th Street
MONDAY, FEBRUARY 10, 2025**

- 1. REGULAR MEETING CALL TO ORDER: 7:00 P.M.**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. AGENDA CHANGES:**
- 4. APPROVAL OF MINUTES: January 27, 2025 Regular Meeting**
- 5. PUBLIC HEARING: Surplus and Sale of Land**
- 6. COMMUNICATIONS:**
 - A. From the Public:**
 - B. From the Mayor:**
 - C. From Staff or Employees:**
- 7. COMMITTEE REPORTS:**
 - A. Finance/Admin – Audit Report on Current Bills**
 - B. Public Safety – 2/5/2025**
 - C. Public Works – 2/4/2025**
 - D. Outside Organizations – Visit LC Valley, Health District, EMS Council, Valley Vision, PTBA, SEWEDA, MPO, Regional Stormwater, Lodging Tax Advisory**
- 8. UNFINISHED BUSINESS: None**
- 9. CONSENT AGENDA:**
 - A. Order Authorization of Budgeted Police Vehicle (Public Safety)**
 - B. Resolution 2025-05, Surplus and Sale of Land (Finance/Admin)**
- 10. NEW BUSINESS: None**
- 11. COUNCIL COMMENTS:**
- 12. QUESTIONS FROM THE PRESS:**
- 13. EXECUTIVE SESSION: None**
- 14. ADJOURN:**

Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.

CLARKSTON CITY COUNCIL MINUTES
January 27, 2025

ROLL CALL: Skate Pierce, Pat Holman, Russ Evans, David Vinton, Robin Albers, Sheila McDougall and Sarah Reaves. David Vinton excused from January 13th Regular Meeting on MOTION BY ALBERS/PIERCE. Motion Carried. Vinton Abstained.

STAFF: Clerk Frost, Chief Hastings, Chief White, and PWD Dimmick

AGENDA CHANGES: None

APPROVAL OF MINUTES: Minutes of the January 13, 2025 Regular Meeting were approved as distributed.

PRESENTATION: **Lewis Clark Valley MPO.** Mayor Lawrence introduced Becky Couch, the new director of the Lewis-Clark Valley MPO, who provided an overview of projects the MPO is currently working on and how Clarkston residents can get involved.

COMMUNICATIONS:

A. From the Public: None

B. From the Mayor: Mayor Lawrence provided guidelines for public comments as a reminder for Council and the audience. She reminded Council that the 2025 legislative session is ongoing and AWC's website is a great resource for staying current on city-related bills moving through the Legislature.

C. From Staff or Employees: None

COMMITTEE REPORTS:

Finance/Admin: Total expenditures for the January 27, 2025 period of \$561,765.85 and the 2024 December Open Period and End of Month of \$309,326.16 and \$423.25, respectively. MOTION BY VINTON/HOLMAN to approve the paying of the bills. Motion Carried.

Public Safety: Mayor Lawrence advised that the minutes were included in the packet.

Public Works: Mayor Lawrence advised that the minutes were included in the packet.

Outside Organizations: Mayor Lawrence advised that any minutes were included in the packet.

UNFINISHED BUSINESS:

A. Ordinance 1726 – Zone Text Amendment – 2nd Reading (Finance/Admin) Clerk Frost read the Ordinance by title. MOTION BY PIERCE/EVANS to adopt the Ordinance. Motion Carried.

CONSENT AGENDA: MOTION BY HOLMAN/VINTON to approve the Consent Agenda. Motion Carried.

A. Resolution 2025-04, Asotin County Community Wildfire Protection Plan (Public Safety)

NEW BUSINESS: None

COUNCIL COMMENTS: None

PRESS QUESTIONS: None

EXECUTIVE SESSION: None

ADJOURNMENT:

Meeting adjourned at 7:14pm

Rachel Frost, City Clerk

Monika Lawrence, Mayor

Total Fund Expenditures 1/27/25	Ck # 79855-79888	\$349,364.30
Payroll 1/17/25	Ck # 79799-79810	\$212,401.55
Total Fund Expenditures 2024 Dec Open Period	CK # 79811-79854	\$309,326.16
Total Fund Expenditures 2024 Dec EOM		\$423.25

Public Safety
February 5, 2025

Attendance: Chief Joel Hastings, Chief Darren White, Sheila McDougall, Robin Albers and Pat Holman

Police:

- Chief Hastings gave an update on the work continuing with the trailers and motor homes in the Port area. There is progress being made.
- Chief Hastings shared the quote for this year's new patrol car, which is part of this year's budget. This will be on the agenda for Council for Feb 10, 2025.
- Chief Hastings shared statistics on the 2024 Calls for Service courtesy of Whitcom Dispatch. CPD had 9,810 calls to service in 2024.

Fire:

- Chief White shared the Quarterly update for the Community Paramedic Program for 2024. This included October, November and December.
- As of the first of the year, Community Paramedic Program has been renamed Mobile Integrated Health.
- Greater Health Now has approved funding for a Community Health Worker to assist Bobby Marsh with our MIH Program.

Next Public Safety Meeting will be February 19, 2025 at 4:00 pm.

Public Works 2/4/25

David, Russ, Skate, Mayor Lawrence, Mike

- 1) 10th and diagonal roundabout discussed. State DOT really wants a roundabout. There are ROW concerns. Still in planning.
- 2) Planning for snow. Street department is ready.
- 3) We have a list of 2025 Stormwater improvement projects
- 4) Bridge Street roundabout is on a full stop until better weather.



Vehicle Quote - 2025-2-4 - CLARKSTON, CITY OF - 20202

From NOREPLY@des.wa.gov <NOREPLY@des.wa.gov>
Date Mon 2/3/2025 10:53 AM
To Joel Hastings <jhastings@clarkstonpolice.org>
Cc descarsystem@des.wa.gov <descarsystem@des.wa.gov>

Vehicle Quote Number: 2025-2-4 [Create Purchase Request](#) [View organization purchase requests](#)

This is a **quote** only. You must create a purchase request to order this vehicle(s)

Contract & Dealer Information

Contract #: 28423	Dealer Contact: Austin Harvey
Dealer: Corwin Of Pasco (W53992)	Dealer Phone: (509) 545-8000

Organization Information

Organization: CLARKSTON, CITY OF - 20202
Email: jhastings@clarkstonpolice.org
Quote Notes:
Vehicle Location: CLARKSTON

Color Options & Qty

(LK) DARK BLUE - 1
Tax Exempt: N

Vehicle Options

Order Code	Option Description	Qty	Unit Price	Ext. Price
2025-05023-0001	FORD POLICE INTERCEPTOR EXPLORER	1	\$44,971.00	\$44,971.00
2025-05023-0007	ALTERNITIVE ENGINE: 3.3L V6 DIRECT-INJECTION WITH 10-SPEED AUTOMATIC TRANSMISSION (136-MPH TOP SPEED) (NOTE-DELETES REGENERATIVE BRAKING AND LITHIUM-ION BATTERY PACK. ADDS 250-AMP ALTERNATOR AND REPLACES 19 GALLON TANK WITH 21.4 GALLON TANK) (99B/44U)	1	(\$2,191.00)	(\$2,191.00)
2025-05023-0010	Front Headlamp Lighting Solution (66A)? Includes LED Low beam/High beam headlamp, Wig-wag function and (2) Red/Blue/White LEDside warning lights in each headlamp (factory configured: driver?s side White/Red / passenger sideWhite/Blue)? Includes pre-wire for grille LED lights, siren and speaker? Wiring, LED lights included (in headlamps only; grille lights not included). Controller ?not? includedNote: Included with Ready for the Road (67H)Note: Recommend using Ultimate Wiring Package (67U)Note: Included with Police Upgrade Package (65U)	1	\$900.00	\$900.00
2025-05023-	Tail Lamp Lighting Solution (66B)? Includes LED Tail Lamp Wig-Wag Module (Red/White) ? Red Brake Lights and White ReverseLights? LED lights only. Wiring, controller ?not? includedNote: Call	1	\$430.00	\$430.00

0011	for Brake Lights or Reverse Lights overrides Wig-Wag FlashingNote: Included with Ready for the Road (67H)Note: Recommend using Ultimate Wiring Package (67U)			
2025-05023-0012	Rear Lighting Solution (66C)? Includes two (2) backlit flashing linear high-intensity LED lights (driver?s side red / passenger sideblue) mounted to inside liftgate glass? Includes two (2) backlit flashing linear high-intensity LED lights (driver?s side red / Passenger sideblue) installed on inside lip of liftgate (lights activate when liftgate is open)? LED lights only. Wiring, controller ?not? includedNote: Included with Ready for the Road (67H)Note: LED lights only ? does ?not? include wiring or controllerNote: Recommend using Ultimate Wiring Package (67U)	1	\$460.00	\$460.00
2025-05023-0015	Police Wire Harness Connector Kit ? Front/Rear (67V)For connectivity to Ford PI Package solutions includes:? Front? (2) Male 4-pin connectors for siren? (5) Female 4-pin connectors for lighting/siren/speaker? (1) 4-pin IP connector for speakers? (1) 4-pin IP connector for siren controller connectivity? (1) 8-pin sealed connector? (1) 14-pin IP connector? Rear? (2) Male 4-pin connectors for siren? (5) Female 4-pin connectors for lighting/siren/speaker? (1) 4-pin IP connector for speakers? (1) 4-pin IP connector for siren controller connectivity? (1) 8-pin sealed connector? (1) 14-pin IP connector	1	\$200.00	\$200.00
2025-05023-0017	LICENSE PLATE BRACKET-FRONT (153)	1	\$0.00	\$0.00
2025-05023-0023	Side Marker LED ? Sideview Mirrors (63B) (Driver side ? Red / Passenger side ? Blue)? Located on exterior mirror housing? LED lights only. Wiring, controller ?not? includedNote: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)Note: Not available with Police Upgrade Package (65U)	1	\$340.00	\$340.00
2025-05023-0036	? Size Picture in Picture (87M) (8? Rear Camera Image in upper lefthand quadrant of display)Note: Not available with Intergrated Computer Screen (47E)	1	\$0.00	\$0.00
2025-05023-0038	Rear-Door controls Inoperable (locks, handles and windows) (68G)Note: Not available with 52P.Note: Can manually remove window or door disable plate with special toolNote: Locks/windows operable from driver?s door switches	1	\$0.00	\$0.00
2025-05023-0039	Global Lock / Unlock feature (18D) (Door-panel switches will lock/unlock all doors and rear liftgate. Eliminates the 45-second Liftgate Lock Release + PAITRO TimerNote: Overhead Liftgate Button and Blue Liftgate Release Button on key fob will NOT have any function when pressed with this option	1	\$0.00	\$0.00
2025-05023-0040	KEYED ALIKE--GET WITH DEALER TO CHOOSE PROPER KEY CODE	1	\$50.00	\$50.00
2025-05023-0044	Front Console Plate Delete (85D)Note: Not available with option: 67H, 67U, 85R	1	\$0.00	\$0.00
2025-05023-0053	Noise Suppression Bonds (Ground Straps) (60R)	1	\$100.00	\$100.00
2025-05023-0060	Customer to pick up vehicle from dealer location in Pasco, WA	1	\$0.00	\$0.00

Quote Totals

Total Vehicles:	1
Sub Total:	\$45,260.00
8.9 % Sales Tax:	\$4,028.14
Quote Total:	\$49,288.14

RESOLUTION NO. 2025-05

A RESOLUTION OF THE CITY OF CLARKSTON DECLARING CERTAIN CITY-OWNED PROPERTY AS SURPLUS AND PROVIDING FOR THE SALE OF THE SAME

WHEREAS, On September 13, 2022, the Port of Clarkston (Port) and the City of Clarkston (City) entered into a Memorandum of Understanding (MOU) for the transfer of Port real property to the City, known as Tracts B, C and D, in lieu of deferred street maintenance; and

WHEREAS, On November 20, 2024, the City acquired Tract B recorded as instrument no. 378972, Asotin County, Washington when the Port transferred its interest in Tract B to the City through a quit claim deed; and

WHEREAS, The City acquired Tract B from the Port to accommodate future potential needs to expand the City of Clarkston Wastewater Treatment Plant (WWTP); and

WHEREAS, the City transferred ownership of the Wastewater Treatment Plant to Asotin County Public Utilities District (PUD), a municipal agency, on August 22, 2024; and

WHEREAS, PUD is now providing the public utility service for which Tract B was originally intended to be used; and

WHEREAS, Tract B is no longer required by the City for providing public utility service; and

WHEREAS, pursuant to RCW 35A.11.010, the City has the authority to dispose of City-owned real property for the common benefit; and

WHEREAS, Tract B is a property endowed with certain characteristics which render its fair market value difficult to ascertain and substantially limits the market appeal of the property to most potential buyers; and

WHEREAS, RCW 43.09.210's requirement that the City receive the "true and full value" of property transferred to another governmental entity can be harmonized with the "mutual agreement" clause of RCW 39.33.010's intergovernmental disposition of property requirements if both agencies negotiate over the property's value and agree upon a "full value" which takes into account the nature of the property, the circumstances of the transaction, and any non-monetary considerations; and

WHEREAS, pursuant to RCW 42.30.110(1)(c), the City Council held executive session on December 23, 2024 to discuss the minimum price at which the City might sell Tract B taking into

consideration the nature of the property, the circumstances of the transaction, and other non-monetary considerations; and

WHEREAS, on February 11th, 2025, the City Council held a public hearing, with proper notice given, regarding the surplus and sale of city owned property as required by RCW 35.94.040 and 39.33.020.

WHEREAS, the City Council hereby formally finds that Tract B is surplus to the needs of the City; and

WHEREAS, the sale of Tract B to PUD is for the common benefit; and

WHEREAS, the City Council hereby formally finds that the full value of Tract B is \$265,000;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Clarkston, Washington as follows:

Section 1: Declaration of Surplus Property. The City Council has determined that the real property Block 4 Tract B (Exhibit A), located in Clarkston, Washington, Tax Parcel Number 6-132-04-012-0000 is not currently needed by the City, nor will it be needed in the future and that the City will receive the full value of the property from its sale. Therefore, the City declares this real property surplus.

Section 2: Authorization to Sell and Dispose of Surplus Real Property. The City is hereby authorized to sell and dispose of the surplus property by direct, intergovernmental sale to the Asotin County Public Utilities District for the mutually agreed upon full value of \$265,000.

DATED this 11th day of February 2025

Monika Lawrence, Mayor

ATTEST:

Rachel Frost, City Clerk

Exhibit A: Tract B

for Waste Water Treatment Plant.

