

**CITY OF CLARKSTON
CITY COUNCIL AGENDA
829 5th Street
MONDAY, MARCH 24, 2025**

- 1. REGULAR MEETING CALL TO ORDER: 7:00 P.M.**
- 2. PLEDGE OF ALLEGIANCE:**
- 3. AGENDA CHANGES:**
- 4. APPROVAL OF MINUTES: March 10, 2025 Regular Meeting**

- 5. COMMUNICATIONS:**
 - A. From the Public:**
 - B. From the Mayor:**
 - C. From Staff or Employees:**

- 6. COMMITTEE REPORTS:**
 - A. Finance/Admin – Audit Report on Current Bills**
 - B. Public Safety – 3/19/2025**
 - C. Public Works – 3/18/2025**
 - D. Outside Organizations – Visit LC Valley, Health District, EMS Council, Valley Vision, PTBA, SEWEDA, MPO, Regional Stormwater, Lodging Tax Advisory**

- 7. UNFINISHED BUSINESS:**
 - A. Ordinance 1728, Repealing Sections of CMC Chapter 3 – 2nd Reading (Finance/Admin)**
 - B. Ordinance 1729, Amending CMC 2.08 Regular Meeting Time – 2nd Reading (Finance/Admin)**

- 8. CONSENT AGENDA:**
 - A. Special Event Permit, Appreciation BBQ – Oral & Facial Surgery (Public Works)**
 - B. Order Authorization of Budgeted Dumpsters – Wastequip (Public Works)**

- 9. NEW BUSINESS: None**

- 10. COUNCIL COMMENTS:**
- 11. QUESTIONS FROM THE PRESS:**
- 12. EXECUTIVE SESSION: None**
- 13. ADJOURN:**

Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.

CLARKSTON CITY COUNCIL MINUTES
March 10, 2025

ROLL CALL: Skate Pierce, Pat Holman, Russ Evans, Robin Albers, David Vinton, Sheila McDougall and Sarah Reaves. Sheila McDougall was excused from February 24th Regular meeting on a MOTION BY ALBERS/HOLMAN. Motion Carried.

STAFF: Clerk Frost, Chief Hastings, Chief White, PWD Dimmick and Attorney Hanson

AGENDA CHANGES: None.

APPROVAL OF MINUTES: Minutes of the February 24, 2025 Regular Meeting were approved as distributed.

COMMUNICATIONS:

A. **From the Public:** None

B. **From the Mayor:** Mayor Lawrence advised council she has received the 2025 cruise boat schedule if anyone is interested in it.

C. **From Staff or Employees:** None

COMMITTEE REPORTS:

Finance/Admin: Total expenditures for the March 10, 2025 period of \$497,732.17. MOTION BY HOLMAN/VINTON to approve the paying of the bills. Motion Carried.

Public Safety: Mayor Lawrence advised that the minutes were included in the packet.

Public Works: Mayor Lawrence advised that the minutes were included in the packet.

Outside Organizations: Mayor Lawrence advised that any minutes were included in the packet.

UNFINISHED BUSINESS:

A. **Ordinance 1727, Licensing and Operation of Cannabis Retail Stores – 2nd Reading(Finance/Admin)**

Attorney Hanson provided clarification on the Ordinance and the pending changes at the state level. Councilmember Pierce asked if the city can be stricter than the state on the amount of feet to sensitive areas. Attorney Hanson explained we cannot be stricter. Councilmember Vinton asked about crime by the pot shops. Chief Hastings spoke on public safety and the benefit of having them at their respective locations. Councilmember Albers asked if this is pending in the legislation. Attorney Hanson responded yes. Mayor Lawrence stated the new Ordinance will be put into place before any statewide decisions are made, resulting in everything staying the same as it is now. Attorney Hanson reiterated it would keep things the same as now but wouldn't limit change by future councils. Councilmember Evans commented this will be advantageous to the current pot shops. Clerk Frost read the Ordinance by Title. MOTION BY HOLMAN/EVANS to adopt the Ordinance. Motion Carried, 5-1. Councilmember Pierce abstained.

CONSENT AGENDA: MOTION BY ALBERS/MCDOUGALL to approve the Consent Agenda. Motion Carried.

A. **Special Event Permit, Celebrate Love, Chroma LCV (Public Works)**

NEW BUSINESS:

A. Ordinance 1728, Repealing Sections of CMC Chapter 3 – 1st Reading (Finance/Admin)

Clerk Frost read the Ordinance by title. Vote will be at the next meeting.

B. Ordinance 1729, Amending CMC 2.08 Regular Meeting Time - 1st Reading

(Finance/Admin) Clerk Frost read the Ordinance by title. Vote will be at the next meeting

COUNCIL COMMENTS: Councilmember Albers thanked Chief Hastings and Chief White for their participation in the YWCA Soup-port Our Shelters and congratulated the Clarkston Police Department on winning the 2025 Best Soup Trophy.

PRESS QUESTIONS: None

EXECUTIVE SESSION: None

ADJOURNMENT:

Meeting adjourned at 7:15pm

Rachel Frost, City Clerk

Monika Lawrence, Mayor

Total Fund Expenditures 3/10/25	Ck #80059-80122	\$192,125.50
Payroll 2/20/25	Ck #80033-80058	\$305,606.67

Public Safety
March 19, 2025

Attendance: Mayor Monika Lawrence, Chief Joel Hastings, Police Commander Josh Daniel, Chief Darren White, Robin Albers, Sheila McDougall and Pat Holman

Police:

- Chief Hastings introduced everyone to Police Commander Josh Daniels. Commander Daniels is getting ready to start a 90-day interim position as Clarkston's new Police Chief. Chief Hastings and Commander Daniels have spent the last two weeks attending meetings and working through the transitions that need to take place before Chief Hastings' official retirement date.

Fire:

- Chief White has started conversations and meetings with fire truck vendors in preparation for the purchase of a new fire truck.
- CFD assisted Asotin County Fire Dept on a fire in the 1300 block of Maple Street Wednesday morning, March 19.

Next Public Safety 4/2/25 @4pm

Public works 3/18/25

Keller Associates, Russ Evans, David Vinton, Skate Pierce, Mayor Lawrence

1. 13th st traffic calming discussion. Mini roundabouts and bulb-outs. Initial estimates were established before current inflation hit. The project is now significantly more expensive than the estimate. We have funding for 40% off the designed project, at Highland and Poplar.
2. Discussed the recycling dumpster on Ash St. Maple St, being a through street is extremely unlikely to be a site for the dumpster. The current location appears to be the most likely.
3. Residential and commercial dumpster purchase.
4. Continuation of the conversation about sanitation.

ORDINANCE NO. 1728

**AN ORDINANCE REPEALING SEWER AND SWIMMING POOL SECTIONS OF
CLARKSTON MUNICIPAL CODE CHAPTER 3 WHICH ESTABLISHED REVENUE AND
FINANCE FOR THE CITY OF CLARKSTON**

WHEREAS, the City no longer provides sewer utilities to the residents of the City of Clarkston; and

WHEREAS, the City has no public swimming pool; and

WHEREAS, all funds regarding the public swimming pool and sewer utilities hold no balance,

THEREFORE, THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, DOES
ORDAIN AS FOLLOWS:

SECTION 1.0

Repealer

The following ordinances as codified in Clarkston Municipal Code Chapter 3, listed as follows, are hereby repealed:

CMC 3.22 Swimming Pool Reserve Fund, Ordinance 1274, enacted November 10, 1997
CMC 3.24 Sewer Equipment Reserve Fund, Ordinance 1249, enacted December 9, 1996
CMC 3.26 Sewer Line Reserve Fund, Ordinance 845, enacted November 13, 1978
CMC 3.28 Sewer Reserve Fund, Ordinance 1327, enacted November 27, 1978
CMC 3.30 Public Works Trust Fund Loans-Sewer Fund, Ordinance 1151, enacted February 8, 1993
CMC 3.32 Sewer Plant Construction, Ordinance 1074, enacted November 13, 1989
CMC 3.64 Riverside Sewer Relocation Fund, Ordinance 727, enacted December 28, 1973
CMC 3.78 Special Sewer Utility Tax, Ordinance 1266, enacted April 28, 1997

SECTION 2.0

Savings Clause

The aforementioned Sections of Clarkston Municipal Code Chapter 3, which are being repealed by this ordinance, shall remain in full force and effect until the effective date of this ordinance.

SECTION 3.0

Severability

If any section, subsection, paragraph, sentence, clause, or phrase of this ordinance is declared unconstitutional or invalid for any reason, such decision shall not affect the validity of the remaining parts of this ordinance.

SECTION 4.0

Effective Date

This ordinance shall take effect five days after its passage, approval and publication.

Passed by the Clarkston City Council at a regular meeting thereof this 24th day of March, 2025.

Monika Lawrence, Mayor

Approved as to Form:

Suzanne "Suni" Hanson, City Attorney

Attest:

Rachel Frost, City Clerk

Date of Publication: _____

ORDINANCE 1729

**AN ORDINANCE OF THE CITY OF CLARKSTON, WASHINGTON, AMENDING
CLARKSTON MUNICIPAL CODE 2.08 TO UPDATE THE TIME OF REGULAR
MEETINGS OF THE CLARKSTON CITY COUNCIL**

SECTION 1.0 AMENDMENT OF CHAPTER 2.08

Clarkston Municipal Code Chapter 2.08 is hereby amended as follows:

2.08.010 Types of meetings.

(1) Regular Council Meetings. The council shall meet on the second and fourth Mondays of each month at ~~7:00~~ 5:30 p.m. When the meeting falls on a holiday, the council may determine an alternate day for the meeting or cancel the meeting. The council may reschedule regular meetings to a different date or time by motion. The location of the meetings shall be the council chambers at City Hall, unless specified otherwise by a majority vote of the council. All regular and special meetings shall be public pursuant to Chapter 42.30 RCW, the Open Public Meetings Act.

SECTION 2.0 EFFECTIVE DATE

This ordinance shall take effect five days after its passage, approval, and publication.

Dated this 24th day of March, 2025.

Monika Lawrence, Mayor

Authenticated by:

Rachel Frost, City Clerk

Approved as to form:

Suzanne "Suni" Hanson, City Attorney

RCVD VIA EMAIL
3/14/25
1:21 pm
RFOOT

CITY OF CLARKSTON SPECIAL EVENTS PERMIT APPLICATION



City of Clarkston

829 Fifth Street, Clarkston, WA 99403

	The purpose of this form is for events within the City of Clarkston that meet the special events/special use definitions, or as determined by the Clarkston Municipal Code.	Date: 3/14/25
1	Applicant: Oral + Facial Surgery	Phone: 208-743-1640
	Address: 444 Thain Road	City: Lewiston
	e-mail: info@lewistonpullmanoralsurgery.com	State, Zip: ID 83501
	Contact Person: Eraka	Phone: 208-743-1640
	Address:	City:
	e-mail: Same as Above	State, Zip: Same
	Sponsoring Organization:	Phone:
	Address:	City:
Website:	State, Zip:	
2	Event Title: Appreciation BPO	
	Description: We host a BPO for the Dental and Ortho offices in the valley	
	Will City Services be requested for street closure: ☐ YES ☒ NO	
	Date(s) of Event: June 18, 2025 From: 11 AM/PM TO: 3 AM/PM	
	Event Location: Beachview Shelton Ages of Attendees: 18+ Total Attendance: 50-100	
Is this an Annual Event? Yes How many years have you held this event? 10+ years		

Site Plan/Route Map

3

Provide a plan or map of the entire event venue with the items listed below including streets. If the event involves a moving route of any kind, indicate the direction of travel and all street or lane closures.

- The location of fencing, barriers, and barricades. Indicate any removable fencing for emergency access.
- The location of first aid facilities and ambulances.
- The location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, portable toilets, booths, cooking areas, trash containers and dumpsters, and temporary structures.
- A detailed plan of food booths and cooking area configurations; including booth identification of all vendors cooking with flammable gases or barbeque.
- Generator locations or source of electricity.
- Placement of vehicles and/or trailers.
- Exit locations for outdoor events that are fenced and/or locations within tent structures.
- Locations of fire extinguishers.
- Identification of all event components that meet accessibility standards.
- Other related event components not listed above.

Entertainment and Related Activities

4

YES NO

☐☒

Are there any musical entertainment features related to your event?

If yes, complete the following information or provide an attachment listing all bands/performers, type of music, sound check and performance schedules.

☐☒

Number of Stages _____ Number of Performers/Bands _____

Will Sound amplification be used? If yes, Start /time _____ Finish/Time _____

☐☒

Other related entertainment and related activities not listed above?

If yes, describe:

☐☒

Will items such as inflatables, lasers, banners, or decorations, present unique liability issues?

5

YES NO

☐☒

Is this an event involving political or religious activity intended primarily for the Communication or expression of ideas?

Food Concessions or Preparation

A business license is required for the sale of goods or services in the City of Clarkston.

6

YES NO

☒ ☐

Does your event include food concessions or preparation?

If yes, describe how food will be served and/or prepared:

Happy Day Catering or some other catering business

YES NO

☐ ☒

Will food be cooked in the event area?

If yes, specify method:

☐ Gas ☐ Electric ☐ Charcoal ☐ Other _____

Concessionaires

YES NO

☐ ☒

Will items or services be sold at your event?

If yes, describe and attach a complete list of Vendors:

YES NO

☐ ☒

Will items or services sold at your event present unique liability issues

(e.g, massage, body piercing, animal rides, etc.)

If yes, describe and attach a complete list of vendors.

Portable Toilets

7

YES NO

☐ ☒

Do you plan to provide portable toilet facilities at your event?

If yes: Total number of portable toilets _____

Number of ADA accessible portable toilets _____

If no, explain: _____

Portable Toilet Co. _____

Equipment Setup: Date: _____ Time: _____

Equipment Pickup: Date: _____ Time: _____

8	Additional charges for dumpster rental and disposal fees may apply. Number of Dumpsters <u>0</u>
9	Mitigation of Impact YES NO ☐ ☒ Have you met with residents, businesses, places of worship, schools, and other entities that may be directly impacted by your event? If yes, please attach a complete list of these entities. If no, please explain: ☐ ☒ Do you have a sample of the notice that you will distribute prior to your event? If yes, please attach.
10	Business or Resident Petition YES NO ☐ ☒ Do you intend to close off any road or access to a business or Residence? If yes, all businesses or residential property owners or lessees within the road Closure shall give their acknowledgement in writing to the person or organization seeking the permit. The name, address, phone number, signature and approval or disapproval of each person shall be on the petition. Please attach a complete petition of all businesses or residences with the closure area. Important: A separate right-of-way permit is required for road closures.

11	Insurance Requirements Liability insurance naming the City of Clarkston as an additional insured may be required for events as deemed necessary by the Clerk Treasurer or designee. Applicants required to obtain insurance shall provide proof of commercial general liability insurance in the amount of \$1,000,000 combined single limit per occurrence. Such insurance shall be primary over any coverage held by the City and shall name the City as an additional insured. Two weeks prior to the event date, the applicant shall submit a copy of the insurance policy declaration page to the City as evidence of acceptable insurance coverage. The certificate of insurance shall include the following items: location of event; type of event; separate endorsement sheet; date(s) of coverage.
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Affidavit of Application

12

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief, that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event under the City of Clarkston Municipal Code and I understand that this application is made subject to the rules and regulations established by the City Council, Clerk/Treasurer, or the Clerk/Treasurer's designee.

Applicant agrees to indemnify, defend and hold harmless the City, its officers, agents and employees from and against any and all claims, actions, damages, liability, cost and expense, including reasonable attorney's fees in connection with or occasioned, in or whole or in part by any act or omission of Applicant, its officers, agents, employees, customers, or licenses, or arising from or out of Applicant's failure to comply with any provisions of this permit, regardless whether it is alleged or proven that the acts or omissions of the City, its officers, agents or employees caused or contributed thereto.

With respect to the performance of this Permit, and as to claims against the City, its officers, agents and employees, the Applicant expressly waives its immunity under Title 51 of the Revised Code of Washington for injuries to its employees and agrees the obligation to indemnify, defend, and hold harmless provided for in this paragraph extends to any claim brought by or on behalf of any employee of the Applicant.

I agree to abide by these rules and further certify that I, on behalf of any employee of the Applicant.

I agree to abide by these rules and further certify that I, on behalf of the Host Organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Clarkston.

Print Name of Responsible Person: Eraka Hinder

Signature:  **Date:** 3/14/25

FOR OFFICIAL USE ONLY

Approved by: Police _____ **Fire** _____ **Public Works** _____

Clerk Treasurer _____ **Council** _____

Permit Detained /Denied for the following reasons: _____

Approval with the following Conditions: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/14/25

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Specialty Advantage Insurance Services, LLC. 222 S. Harbor Blvd. #900 Anaheim, CA 92805	CONTACT NAME: GatherGuard Administrator	
	PHONE (A/C, No, Ext): (844) 747-6240	FAX (A/C, No):
	E-MAIL ADDRESS: gatherguard@intactinsurance.com	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Atlantic Specialty Insurance Company	
INSURED Facial Oral and Dental Implant Surgery Associates, Inc 444 Thain Road Lewiston, ID 83501	NAIC # 27154	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY	X		GGL049740	06/18/2025	06/19/2025	EACH OCCURRENCE \$ 1,000,000
	☐ CLAIMS-MADE ☒ OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 250,000
	☒ Includes Host Liquor						MED EXP (Any one person) \$ Excluded
	GEN'L AGGREGATE LIMIT APPLIES PER:						PERSONAL & ADV INJURY \$ 1,000,000
	☒ POLICY ☐ PROJECT ☐ LOC						GENERAL AGGREGATE \$ 2,000,000
	OTHER:						PRODUCTS - COMP/OP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY						COMBINED SINGLE LIMIT (Ea accident) \$
	☐ ANY AUTO						BODILY INJURY (Per person) \$
	☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS						BODILY INJURY (Per accident) \$
	☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident) \$
☐							\$
	UMBRELLA LIAB ☐ OCCUR						EACH OCCURRENCE \$
	EXCESS LIAB ☐ CLAIMS MADE						AGGREGATE \$
	☐ DED ☐ RETENTION \$						\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	Y/N ☐ N/A					PER STATUTE ☐ OTH-ER ☐ \$
	E.L. EACH ACCIDENT \$						
	E.L. DISEASE - EA EMPLOYEE \$						
	E.L. DISEASE - POLICY LIMIT \$						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Event Name: Appreciation BBQ
Event Type: Company or corporate retreat
Event date(s): 06/18/25
Daily Attendance: 100
Number of Days: 1

CERTIFICATE HOLDER**CANCELATION**

Washington Cities Insurance Authority
P.O. Box 88030
Tukwila, WA 98138 US

City of Clarkston
829 Fifth Street
Clarkston, WA 99403 US

Beachview Park
1015 2nd Street
Clarkston, WA 99403 US

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



33710 Oakville Road, Albany, OR, 97321
PHONE: 800-645-7106 FAX: 541-926-7558
WQ-10339904

Sell To:

Contact Name Chad Sanford
Bill To Name City of Clarkston
Bill To 829 5th St.
Clarkston, WA 99403
USA
Email csanford@clarkston-wa.com
Phone (509) 552-2108

Ship To Name City of Clarkston
Ship To 829 5th St.
Clarkston, WA 99403
USA
Quick Ship

Quote Information

Salesperson Rebecca Delander
Salesperson Email rdelander@wastequip.com
Salesperson Phone (651) 358-7136

Expiration Date 3/26/2025
Quote Number WQ-10339904
Please Reference Quote Number on all
Purchase Orders

Product	Product Description	Description	Quantity	Sales Price	Total Price
Container - OR - 160461	1 YD REAR LOAD CONTAINER "LEACH"	2 Swivel 2 Fixed Casters	18.00	\$616.00	\$11,088.00
Container - OR - 160710	2 YD REAR LOAD CONTAINER "LEACH"	2 Swivel 2 Fixed Casters	18.00	\$746.00	\$13,428.00

Payment Terms	Net 30 Days if credit has been established	Subtotal	\$24,516.00
Shipping Terms	FOB Origin	Shipping	\$2,368.00
		Tax	\$2,258.26
		Grand Total	\$29,142.26

Special Instructions

Special Instructions Customer must have way to offload - forklift recommended

Additional Information

Additional Terms Our Quote serves as an offer to provide Products and/or services at the quantities and prices shown and is a good faith estimate, based on our understanding of your needs. By signing below, you indicate your acceptance of our offer which is expressly subject to the Wastequip Terms & Conditions of Sale ("Wastequip's Terms") located at: <https://www.wastequip.com/terms-conditions-sale>, as of the date set forth in Section 1(b) of the WQ T&C, which are made a part of this Quote. Wastequip's Terms may be updated from time to time and are available by hard copy upon request. Any changes or deviations to the terms of this Quote, including any different terms in an Order submitted by you, must be agreed upon in writing by both parties.

Additional Information Pricing is based on your acceptance prior to the expiration of this Quote, including product specifications, quantities, and timing. Any differences to your Order may result in different pricing, freight or other costs. Due to volatility in petrochemical, steel and related Product material markets, actual prices and freight, are subject to change. We reserve the right, by providing notice to you at any time before beginning Product manufacturing, to increase the price of the Product(s) to reflect any increase in the cost to us which is due to any factor beyond our control (such as, without limitation, any increase in the costs of labor, materials, or other costs of manufacture or supply). Unless otherwise stated, materials and container sizes indicated on sales literature, invoices, price lists, quotations and delivery tickets are nominal sizes and representations – actual volume, Products and materials are subject to manufacturing and commercial variation and Wastequip's practices, and may vary from nominal sizes and materials. All prices are in US dollars; this Quote may not include all applicable taxes, brokerage fees or duties. If customer is not tax exempt, final tax calculations are subject to change. Pursuant to California Section 26275 of the Health and Safety Code, certain trash receptacles and storage containers must be marked with reflectors. Customers must disclose if such receptacles and containers are intended for use in California – if not disclosed, the receptacles and containers are not intended for use in California.

Signatures



33710 Oakville Road, Albany, OR, 97321

PHONE: 800-645-7106 FAX: 541-926-7558

WQ-10339904

Accepted By: _____

Company Name: _____

Date: _____

Purchase Order: _____

Please Reference Quote Number on all Purchase Orders