

**CITY OF CLARKSTON
CITY COUNCIL AGENDA
829 5th Street
MONDAY, JANUARY 12, 2026**

1. **REGULAR MEETING CALL TO ORDER:** 5:30 P.M.
2. **PLEDGE OF ALLEGIANCE:**
3. **AGENDA CHANGES:**
4. **APPROVAL OF MINUTES:** December 22, 2025 Regular Meeting
5. **PRESENTATION:** Clarkston School District
6. **COMMUNICATIONS:**
 - A. **From the Public:**
 - B. **From the Mayor:**
 - C. **From Staff or Employees:**
7. **COMMITTEE REPORTS:**
 - A. **Finance/Admin – Audit Report on Current Bills**
 - B. **Public Safety – 1/7/26**
 - C. **Public Works – 1/6/25**
 - D. **Outside Organizations – Visit LC Valley, Health District, EMS Council, Valley Vision, PTBA, SEWEDA, MPO, Regional Stormwater, Lodging Tax Advisory**
8. **UNFINISHED BUSINESS:** None
9. **CONSENT AGENDA:**
 - A. **WSDOT State Funds Project Prospectus – Grantham SRTS (Public Works)**
 - B. **WSDOT Supplement 1 – Local Programs State Funding Agreement – Grantham SRTS (Public Works)**
 - C. **Order Authorization of Budgeted Police Vehicle (Public Safety)**
10. **NEW BUSINESS:**
 - A. **Appointment of Standing Committees & Outside Organization Representation**
 - B. **Selection of Mayor Pro Tempore**
 - C. **Ordinance 1740, Amending CMC 10.04 – 1st Reading (Public Works)**
11. **COUNCIL COMMENTS:**
12. **QUESTIONS FROM THE PRESS:**
13. **EXECUTIVE SESSION:** None
14. **ADJOURN:**

Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.

CLARKSTON CITY COUNCIL MINUTES
December 22, 2025

ROLL CALL: Skate Pierce, Pat Holman, Russ Evans, Robin Albers, David Vinton, Sheila McDougall and Sarah Reaves.

STAFF: Clerk Frost, Chief Daniel, Chief White, PWD Dimmick and Attorney Richardson.

AGENDA CHANGES: None.

APPROVAL OF MINUTES: Minutes of the December 8, 2025, Regular Meeting were approved as distributed.

COMMUNICATIONS:

A. From the Public: Reggie Meisner
Joah Grant
Leon McNalley
Heidi McNutt
Cheryl Yarborough

B. From the Mayor: Mayor Lawrence reminded the audience that City Hall would be closed December 24th, 25th and 26th for Christmas and January 1st for New Years Day.

C. From Staff or Employees: Chief Daniel updated council that 812 9th Street has made little to no progress since the last meeting in efforts to clean up their property.

COMMITTEE REPORTS:

Finance/Admin: Total expenditures for the December 22, 2025 period of \$1,250,462.41 and the September and October end of month of \$574.35 and \$466.30, respectively. MOTION BY EVANS/HOLMAN to approve the paying of the bills. Motion Carried.

Public Safety: Mayor Lawrence advised that they did not meet.

Public Works: Mayor Lawrence advised that the minutes were included in the packet.

Outside Organizations: Mayor Lawrence advised that any minutes were included in the packet.

UNFINISHED BUSINESS:

A. Ordinance 1738, 2026 Budget – 2nd Reading (Finance/Admin) Clerk Frost read the Ordinance by title. MOTION BY ALBERS/MCDOUGALL to adopt the Ordinance. Councilmember Pierce moved that the budget be amended to include funding for EMS for nine months in 2026. Councilmember Reaves seconded. Councilmember Pierce explained that the city will run an EMS levy in August. He explained if the levy passes it would allow time for the City to amend the budget again to fund EMS for the entirety of 2026 and then receive funding from the levy in 2027. If the EMS levy fails again that puts the city in a totally different situation. Councilmember McDougall asked if the budget amendment needed to say specifically what is being amended dollar wise, instead of just nine months. Clerk Frost distributed the budget showing EMS funded for nine months. Councilmember Albers asked about the actual expenditures for the EMS of around \$889,000 and if that includes the 2025 backpay determinate on union negotiations. Chief White responded that we expect it to be pretty close, but we don't know what that looks like yet as we don't have a signed contract with the union. Councilmember Albers requested to look at an estimate of what the back pay may be so we can have some numbers that includes backpay in the 2026 budget and see what the deficits look like. Councilmember Pierce commented that there

could potentially be another budget amendment. Chief White explained that the way the EMS budget is funded is not through general funds. EMS will have enough cash carried forward plus transport revenues to cover 2026. He stated that the ending reserve balance may be lower once an agreement is reached with the union. Mayor Lawrence asked Chief White to explain what items were taken out or transferred to the general fund from the EMS budget. Chief White explained that items that the city would be responsible for with or without EMS were transferred as well as the six highest longevity employees, himself and the Administrative Assistant. Councilmember Albers asked Chief White what he expected for monthly operating costs. Chief White said \$130,000 per month. Councilmember Albers agreed we could come back together once a union contract has been signed for our actual budget figures. She also commented that she thinks nine months gives the city enough time to see how EMS levy will land in August and give the city the opportunity to secure our staple service. Councilmember Evans agreed that he is all for doing it for the nine months but also doesn't know how much longer we can "kick the can down the road" with a "champagne appetite on a beer budget." He stated EMS services are expensive, and people can't afford it but he wants to extend it to try to figure something out. Councilmember Reaves stated, "we can't just yank it away without something in place." Council voted on the Amendment. Motion Carried.

B. Ordinance 1739, Amending CMC 17.10.030 Land Use Requirements – 2nd Reading (Public Works)

Clerk Frost read the Ordinance by title. MOTION BY VINTON/HOLMAN to adopt the Ordinance.

Councilmember Albers asked for clarification. PWD Dimmick explained that the new verbiage allows an additional dwelling unit (ADU) that doesn't need to be contained in a single structure per lot. Motion Carried.

CONSENT AGENDA: MOTION BY VINTON/MCDOUGALL to approve the Consent Agenda.
Motion Carried.

- A. GMA Periodic Update Grant – FY2026 – Dept of Commerce (Public Works)
- B. Letter of Intent to Comply with WSDOT Title VI Plan – WSDOT (Public Works)
- C. USDOT Standard Title VI/Non-Discrimination Assurances – USDOT (Public Works)
- D. Title VI Accomplishments & Goals Report – WSDOT (Public Works)
- E. Resolution 2025-15, 2026 Position Allocation (Finance/Admin)
- F. Resolution 2025-16, Non-Represented Salaries (Finance/Admin)
- G. City Attorney Retainer Agreement – Todd Richardson (Finance/Admin)
- H. Contract for Indigent Defense Services, 2026 – Neil P. Cox (Finance/Admin)
- I. AWC Workers' Compensation Updated Service Agreement – AWC Retro Pool (Finance/Admin)
- J. 2021/2025 Stormwater Retrofits Change Order 09 – Liberty NW Construction (Finance/Admin)
- K. 2021/2025 Stormwater Retrofits Change Order 10 – Liberty NW Construction (Finance/Admin)
- L. 2021/2025 Stormwater Retrofits Change Order 11 – Liberty NW Construction (Finance/Admin)
- M. 2021/2025 Stormwater Retrofits Change Order 12 – Liberty NW Construction (Finance/Admin)
- N. 2021/2025 Stormwater Retrofits Change Order 13 – Liberty NW Construction (Finance/Admin)
- O. 2021/2025 Stormwater Retrofits Change Order 14 – Liberty NW Construction (Finance/Admin)
- P. WSDOT Supplemental Agreement 3, Holy Family SRTS – Keller Associates (Finance/Admin)
- Q. WSDOT Supplemental Agreement 3, Grantham SRTS – Keller Associates (Finance/Admin)
- R. Local Government Consistency Determination Form – Asotin Co PUD (Finance/Admin)
- S. Agreement for Professional Services – J-U-B Engineers, Inc. (Finance/Admin)
- T. FY 2026 STOP Grant – WA State Dept. of Commerce (Finance/Admin)
- U. Support Services Agreement, Victim/Witness Services – Deborah Grandorff (Finance/Admin)

NEW BUSINESS: None

COUNCIL COMMENTS: Mayor Lawrence presented Councilmember Vinton with a plaque for his service as councilmember from August 2021 to December 2025. Mayor Lawrence also notified the public that the city has 90 days to fill that councilmember position and will notify the public when we

begin that process in the new year. Councilmember Vinton stated that it was a huge honor to serve Clarkston as a councilmember and learn how the government and politics works. He hopes that somebody will step up and take this learning opportunity. Councilmember Evans asked how we are going to proceed with 812 9th Street. Chief Daniel responded that his department would speak with Attorney Richardson and see how to proceed from there. Councilmember Albers thanked Councilmember Vinton for joining the same day as she did and bringing different viewpoints and that he will be missed. Councilmember Pierce thanked Councilmember Vinton as well and the ideas he brought. Councilmember Pierce explained different parts of the city budget and how the city is reliant on sales tax. He spoke on the EMS levy supporting the EMS fund and the current expense funds support the fire side and the city must make a nice blend to make that work and that system works if the EMS levy passes. He stated we are in an unfortunate situation with the EMS levy failing, negotiations didn't progress well and we had to fund at the starting point in the budget. He is hopeful we can reach an agreement with the union and be in a better situation with a flat or reduced levy rate. He reiterated that the EMS levy needs to pass. Mayor Lawrence asked the audience if they knew how big the City of Clarkston is in square miles. She spoke about the size of the city and the number of exempt properties from property taxes. Councilmember Evans added that an outrageous EMS levy in August will not pass. Mayor Lawrence added the city provides a lot of services and that costs money.

PRESS QUESTIONS: Kerri Sandaine with the Lewiston Morning Tribune asked how the city is paying for EMS in 2026. Chief White responded EMS will pay for itself with reserves and transport revenues. Councilmember Albers added the general fund had EMS expenses shift to it when the levy failed. Councilmember Pierce commented that reserves will take a considerable hit in 2026.

EXECUTIVE SESSION: None

ADJOURNMENT:

Meeting adjourned at 6:17pm.

Rachel Frost, City Clerk

Monika Lawrence, Mayor

Total Fund Expenditures 12/22/25	Ck #81502-81548	\$1,046,695.72
Payroll 12/19/25	Ck #81489-81501	\$203,766.69
Total Fund Expenditures September 2025 EOM		\$574.35
Total Fund Expenditures October 2025 EOM		\$466.30

Public Safety
January 7, 2026

Attendance: Mayor Monika Lawrence, Chief Josh Daniel, Robin Albers, Sheila McDougall and Patrick Holman

Police:

- Chief Daniels shared the quote for the new squad car that will be purchased in 2026 and is a part of the 2026 budget.
- Chief gave an update on the new jail. He said things are going well, there were a few bugs that needed to be worked out, but those seem to be done.
- There was a protest with a small group of people on January 6th, no problems reported.
- There will be another protest on January 17th. Chief Daniel is expecting this to draw more people.
- There has been an uptick of more drug overdoses in the first week of 2026. This included 2 overdose deaths and one near death.
- Chief Daniel shared that CPD responded to an estimated 9,200 calls in 2025.

Fire: Chief Darren White was out of town and not able to attend our meeting.

Next Public Safety Meeting will be on January 21, 2026 at 4:00 p.m.

Public Works Notes 1/6/26

Attending: Director Dimmick, Mayor Lawrence, Skate Pierce, Russ Evans

1. Covered the bills from Keller for the future projects covering design and right of way. Grantham \$8554.11, Holy Family \$2468.82, 13th St roundabouts \$26,837.22. And, hopefully the last bill for Bridge St roundabout \$6531.08. Costs will be reimbursed at the appropriate rates.
2. We've reviewed an ordinance to repeal sections from city code. Recommended to council vote.
3. Public Works is going to meet with police about enforcement issues that overlap. P



MINUTES

LEWIS CLARK VALLEY MPO POLICY BOARD

Thursday, December 11, 2025 – 4:00 p.m.

Second Floor Meeting Room – Bell Building – 215 D Street – Lewiston, ID

Policy Board Members: City of Lewiston – Dustin Johnson (Vice Chair), Kathy Schroeder, Jim Kleeburg; City of Clarkston – Sarah Reaves; Nez Perce County – Hannah Liedkie; Asotin County – Brian Shinn (Chair), Joshua Malkin; City of Asotin – Lori Loseth
Director: Rebecca Couch

1. **CALL TO ORDER.** 4:00 p.m. Chair Shinn called the meeting to order.
2. **INTRODUCTIONS.** Brian Shinn, Dustin Johnson, Josh Malkin, Sarah Reaves, Jenny George, Shannon Grow (proxy for Jim Kleeburg), Rebecca Couch, Dawn Aliverti (Presnell & Gage).
3. **CITIZEN COMMENTS.** None.
4. **AGENDA**

A. **Approval of Minutes:** November 13, 2025, **Action: Approval**

Dustin made a motion to approve. Josh provided a second. Motion passed unanimously.

B. **Financial Statements – November 2025, Action: Approval**

November 2025	
Checks #119, #1001-1002	\$ 13,740.52
Payroll	
Electronic Payments	\$ 12,134.20
TOTAL EXPENSES:	\$ 25,874.72

Shannon made a motion to approve. Dustin provided a second. Motion passed unanimously.

C. **LCVMPO Biennial Audit (FY2024-FY2025)** – A presentation by Presnell Gage, PLLC, on the LCVMPO Biennial Audit for fiscal years 2024 and 2025, **Action: Review**

Dawn Aliverti with Presnell & Gage provided a summary of the audit report for the FY2024 and FY2025 independent audits. The summary is attached to the minutes. The board reviewed and received the audit report.

D. **FY2026-2030 Transportation Improvement Program (TIP)** – Review of Minor Modifications approved by Director. **No Action.**

- 1) **MINOR MODIFICATION 26-01**, City of Lewiston, Key #13443, Snake River Avenue, Southway Bridge to 11th Avenue, added project to 2026 TIP as it needed to rollover

On the Road to the Future!

Telephone 208-298-1345 | www.lewisclarkmpo.org | 1610 NE Eastgate Blvd #401, Pullman WA, 99163 | director@lewisclarkmpo.org
Member Agencies: City of Asotin, WA, City of Clarkston, WA, City of Lewiston, ID, Asotin County, WA, Nez Perce County, ID

The Lewis Clark Valley MPO is committed to providing access and reasonable accommodation in its services, programs, and activities and encourages qualified persons with disabilities to participate. If you anticipate needing any type of accommodation or have questions about the physical access provided at this meeting, please contact the meeting coordinator at least forty-eight (48) hours in advance of the meeting at: 208-298-1345.

from 2025. Additional local funds added and STBG funds moved from RW to CN phase.

Rebecca explained the minor TIP modification. No action required.

5. MPO Director Comments

A. Summary of Invoices/Project Contracts per LCVMPPO Financial Procedures

- 1) Palouse RTPO, Administrative Services for November 2025, Invoice 014 for \$7,000.
- 2) Other Director Comments/Updates.

Rebecca noted the invoice listed above and provided a brief update on the Human Services Plan update, it is moving along on schedule. Rebecca noted the upcoming travel in April 2026 listed below and will provide more details on anticipated expense when closer.

B. Upcoming Travel: April 1-2, 2026, ITD/STBG/FTA Urban Balancing Meetings in Boise

6. MPO Policy Board Comments. There were no comments or discussion items.

7. ADJOURNMENT: Next regular Policy Board meeting is scheduled for **January 8, 2025**

Meeting adjourned at 4:27 p.m.

On the Road to the Future!

*Member Agencies: City of Asotin, WA, City of Clarkston, WA, City of Lewiston, ID
Asotin County, WA, Nez Perce County, ID*



State Funds Project Prospectus

Project Number	HLP-SR23(003)	Date	12/23/25
Local Agency Project Number		Statewide Vendor Number	SWV0007406

Agency City of Clarkston					
Project Title Grantham Elem School Ped Safety Improvements		Start Latitude N 46.41811 End Latitude N 46.41811		Start Longitude W -117.058 End Longitude W -117.0559	
Project Termini From Poplar St.-13th St.		Nearest City Name Clarkston			Project Zip Code (+4) 99043-1905
Project Termini To Poplar St.-12th St.		City Number 0215	County Number 02	County Name Asotin	
Begin Mile Post	End Mile Post	Length of Project 0.25 Miles	WSDOT Region South Central Region	Legislative District(s) 9th	Congressional District(s) 5th

Phase	Total Estimated Cost	Local Agency Funding	State Funds	Phase Start Date	
	(Nearest Hundred Dollar)	(Nearest Hundred Dollar)	(Nearest Hundred Dollar)	Month	Year
P.E.	\$ 196,400	\$ 19,200	\$ 177,200	October	2023
R/W	\$ 13,500	\$ 1,300	\$ 12,200	June	2025
Const.	\$ 1,596,900	\$ 239,500	\$ 1,357,400	April	2026
Total	\$ 1,806,800	\$ 260,000	\$ 1,546,800		

Description of Existing Facility (Existing Design and Present Condition)	
Roadway Width 35 FT	Number of Lanes Two
Existing urban streets mostly without curb and gutter and sidewalks. Pavement has an RSL of 8. There are four side streets, 12th St., Burns St., Monroe St., and Morrison St. that are pedestrian pathways to Poplar St.	

Description of Proposed Work
Description of Proposed Work (Attach additional sheet(s) if necessary) Curb extensions/bulbouts, new marked crosswalk, pedestrian scale crossing illumination, rectangular rapid flashing beacon (RRFB), speed feedback sign, ADA curb ramps, sidewalk (6'+) with curb and buffer.

Local Agency Contact Person Michael Dimmick	Title Public Works Director	Phone 509-758-1662	
Mailing Address 829 5th St.	City Clarkston	State WA	Zip Code 99403
State Funds Project Prospectus Approval	By _____ Approving Authority		
	Title		Date

Agency City of Clarkston	Project Title Grantham Elem School Ped Safety Improvements	Date 12/23/25
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Type of Proposed Work

Project Type (Check all that Apply)			Roadway Width 35 FT	Number of Lanes 2
☐ New Construction	☐ Path / Trail	☐ 3-R		
☒ Reconstruction	☒ Pedestrian / Bicycle	☐ 2-R		
☐ Railroad	☐ Parking	☐ Other		
☐ Bridge				

Performance of Work

Preliminary Engineering Will Be Performed By Consultant	Others 100 %	Agency %
Construction Will Be Performed By Contractor	Contract 100 %	Agency %

Right of Way

☐ No Right of Way Needed	☒ Right of Way Needed
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* All construction required by the contract can be accomplished within the exiting right of way.

Utilities

☐ No utility work required
☐ All utility work will be completed prior to the start of the construction contract
☒ All utility work will be completed in coordination with the construction contract

Railroad

☒ No railroad work required
☐ All railroad work will be completed prior to the start of the construction contract
☐ All the railroad work will be completed in coordination with the construction contract

Description of Utility Relocation or Adjustments and Existing Major Structures Involved in the Project
Possible relocation of power poles, telephone poles, and fiber optic lines depending on design.

Remarks

This project has been reviewed by the legislative body of the administration agency or agencies, or it's designee, and is not inconsistent with the agency's comprehensive plan for community development.

Agency

Date

By _____

Mayor/Chairperson



**Supplement - Local Programs
State Funding Agreement**

Agency City of Clarkston		Supplement Number
Project Number HLP-SR23(003)	Agreement Number LA10688	1

All provisions in the AGREEMENT identified above remain in effect except as expressly modified by this supplement.
The changes to the agreement are described as follows:

Project Title Grantham Elem School Ped Safety Improvements

Termini Poplar St. - 13th St. Poplar St. - 12th St.

Description of Work ☒ No Change

Curb extensions/bulbouts, new marked crosswalk, pedestrian scale crossing illumination, rectangular rapid flashing beacon (RRFB), speed feedback sign, ADA curb ramps, sidewalk (6'+) with curb and buffer.

Reason for Supplement

To obligate RW.

Advertisement Date: _____

Indirect Cost Rate ☐ Yes ☒ No

Type of Work		Estimate of Funding				
		(1) Previous Agmt. / Suppl. Funds	(2) Supplement Funds	(3) Estimated Total Funds	(4) Estimated Agency Funds	(5) Estimated State Funds
PE or Planning	a. Agency					
	b. Other Consultant	\$ 196,354.00		\$ 196,354.00	\$ 19,154.00	\$ 177,200.00
	c. Other					
	d. State Services					
	e. Total PE Cost Estimate	\$ 196,354.00	\$ 0.00	\$ 196,354.00	\$ 19,154.00	\$ 177,200.00
RW	f. Agency					
	g. Other Consultant		\$ 13,496.00	\$ 13,496.00	\$ 1,316.00	\$ 12,180.00
	h. Other					
	i. State Services					
	j. Total R/W Cost Estimate	\$ 0.00	\$ 13,496.00	\$ 13,496.00	\$ 1,316.00	\$ 12,180.00
CN	k. Contract					
	l. Other					
	m. Other					
	n. Other					
	o. Agency					
	p. State Services					
	q. Total CN Cost Estimate	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
r. Total Project Cost Estimate		\$ 196,354.00	\$ 13,496.00	\$ 209,850.00	\$ 20,470.00	\$ 189,380.00

AGENCY

BY: _____

STATE

BY: _____
Director, Local Programs

Title: _____

Agency Date: _____ Date Executed: _____

Bryon Denny

From: NOREPLY@des.wa.gov
Sent: Tuesday, January 6, 2026 10:30 AM
To: Bryon Denny
Cc: descarsystem@des.wa.gov
Subject: Vehicle Quote - 2026-1-55 - CLARKSTON, CITY OF - 20202

Vehicle Quote Number: 2026-1-55 [Create Purchase Request](#) [View organization purchase requests](#)

This is a **quote** only. You must create a purchase request to order this vehicle(s)

Contract & Dealer Information

Contract #: 28423

Dealer: Corwin of Pasco (W53992)

Dealer Contact: Austin Harvey

Dealer Phone: (509) 316-7221

Organization Information

Organization: CLARKSTON, CITY OF - 20202

Email: bdenny@clarkstonpolice.org

Quote Notes:

Vehicle Location: CLARKSTON

Color Options & Qty

(LK) DARK BLUE - 1

Tax Exempt: N

Vehicle Options

Order Code	Option Description	Qty	Unit Price	Ext. Price
2026-05023-0001	FORD POLICE INTERCEPTOR EXPLORER	1	\$44,093.11	\$44,093.11
2026-05023-0007	ALTERNITIVE ENGINE: 3.3L V6 DIRECT-INJECTION WITH 10-SPEED AUTOMATIC TRANSMISSION (136-MPH TOP SPEED) (NOTE-DELETES REGENERATIVE BRAKING AND LITHIUM-ION BATTERY PACK. ADDS 250-AMP ALTERNATOR AND REPLACES 19 GALLON TANK WITH 21.4 GALLON TANK) (99B/44U)	1	\$0.00	\$0.00
2026-05023-0010	Front Headlamp Lighting Solution (66A)? Includes LED Low beam/High beam headlamp, Wig-wag function and (2) Red/Blue/White LEDside warning lights in each headlamp (factory configured: driver?s side White/Red / passenger sideWhite/Blue)? Includes pre-wire for grille LED lights, siren and speaker? Wiring, LED lights included (in headlamps only; grille lights not included). Controller ?not? includedNote: Included with Ready for the Road (67H)Note: Recommend using Ultimate Wiring Package (67U)Note: Included with Police Upgrade Package (65U)	1	\$900.00	\$900.00
2026-05023-0011	Tail Lamp Lighting Solution (66B)? Includes LED Tail Lamp Wig-Wag Module (Red/White) ? Red Brake Lights and White ReverseLights? LED lights only. Wiring, controller ?not? includedNote: Call for Brake Lights or Reverse Lights overrides Wig-Wag FlashingNote: Included with Ready for the Road (67H)Note: Recommend using Ultimate Wiring Package (67U)	1	\$430.00	\$430.00
2026-05023-0012	Rear Lighting Solution (66C)? Includes two (2) backlit flashing linear high-intensity LED lights (driver?s side red / passenger sideblue) mounted to inside liftgate glass? Includes two (2) backlit flashing linear high-intensity LED lights (driver?s side red / Passenger sideblue) installed on inside lip of liftgate (lights activate when liftgate is open)? LED lights only. Wiring, controller ?not? includedNote: Included with Ready for the Road (67H)Note: LED lights only ? does ?not? include wiring or controllerNote: Recommend using Ultimate Wiring Package (67U)	1	\$460.00	\$460.00

2026-05023-0015	Police Wire Harness Connector Kit ? Front/Rear (67V)For connectivity to Ford PI Package solutions includes:? Front? (2) Male 4-pin connectors for siren? (5) Female 4-pin connectors for lighting/siren/speaker? (1) 4-pin IP connector for speakers? (1) 4-pin IP connector for siren controller connectivity? (1) 8-pin sealed connector? (1) 14-pin IP connector? Rear? (2) Male 4-pin connectors for siren? (5) Female 4-pin connectors for lighting/siren/speaker? (1) 4-pin IP connector for speakers? (1) 4-pin IP connector for siren controller connectivity? (1) 8-pin sealed connector? (1) 14-pin IP connector	1	\$200.00	\$200.00
2026-05023-0017	LICENSE PLATE BRACKET-FRONT (153)	1	\$0.00	\$0.00
2026-05023-0019	Rear Auxiliary Liftgate Lights (43A) (Red/Blue LED Lights; located beneath liftgate glass in appliquepanel)? LED lights only. Wiring, controller ?not? includedNote: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)	1	\$400.00	\$400.00
2026-05023-0022	Side Marker LED ? Sideview Mirrors (63B) (Driver side ? Red / Passenger side ? Blue)? Located on exterior mirror housing? LED lights only. Wiring, controller ?not? includedNote: Recommend using Ready for the Road Package (67H) or Ultimate Wiring Package (67U)Note: Not available with Police Upgrade Package (65U)	1	\$490.00	\$490.00
2026-05023-0026	SPOT LAMP DRIVER ONLY (WHELEN) (51T)	1	\$420.00	\$420.00
2026-05023-0037	Rear-Door controls Inoperable (locks, handles and windows) (68G)Note: Not available with 52P.Note: Can manually remove window or door disable plate with special toolNote: Locks/windows operable from driver?s door switches	1	\$80.00	\$80.00
2026-05023-0038	Global Lock / Unlock feature (18D) (Door-panel switches will lock/unlock all doors and rear liftgate. Eliminates the 45-second Liftgate Lock Release + PAITRO TimerNote: Overhead Liftgate Button and Blue Liftgate Release Button on key fob will NOT have any function whenpressed with this option	1	\$0.00	\$0.00
2026-05023-0039	KEYED ALIKE--GET WITH DEALER TO CHOOSE PROPER KEY CODE	1	\$50.00	\$50.00
2026-05023-0043	Front Console Plate Delete (85D)Note: Not available with option: 67H, 67U, 85R	1	\$0.00	\$0.00
2026-05023-0052	Noise Suppression Bonds (Ground Straps) (60R)	1	\$100.00	\$100.00
2026-05023-0104	Customer to pick up vehicle from dealer location in Pasco, WA	1	\$0.00	\$0.00

Catalytic Converter Marking

Our organization declines catalytic converter marking

Quote Totals

Total Vehicles: 1
Sub Total: \$47,623.11
9.1 % Sales Tax: \$4,333.70
Quote Total: \$51,956.81

ORDINANCE NO. 1740

AN ORDINANCE OF THE CITY OF CLARKSTON, WASHINGTON, AMENDING 10.04 WHICH ADDRESSES ADOPTION BY REFERENCE OF THE REVISED CODE OF WASHINGTON

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1.0 REPEALING SECTION 10.04.050(3)

Chapter 10.04 of the Clarkston Municipal Code is hereby amended to repeal 10.04.050(3)

SECTION 2.0 EFFECTIVE DATE

This ordinance shall take effect five (5) days after its passage, approval, and publication.

PASSED by the City Council of the City of Clarkston, Washington this 26th day of January, 2026.

Monika Lawrence, Mayor

Authenticated by:

Approved as to form:

Rachel Frost, City Clerk

Todd Richardson, City Attorney

Publication Date: