

**CITY OF CLARKSTON
CITY COUNCIL AGENDA
829 5th Street
MONDAY, FEBRUARY 23, 2026**

1. **REGULAR MEETING CALL TO ORDER: 5:30 P.M.**
2. **PLEDGE OF ALLEGIANCE:**
3. **AGENDA CHANGES:**
4. **APPROVAL OF MINUTES: February 9, 2026 Regular Meeting**
5. **INTERVIEWS OF COUNCILMEMBER APPLICANTS**
6. **EXECUTIVE SESSION: DISCUSSION OF APPLICANT QUALIFICATIONS**
7. **APPOINTMENT OF COUNCILMEMBER**
8. **COMMUNICATIONS:**
 - A. **From the Public:**
 - B. **From the Mayor:**
 - C. **From Staff or Employees:**
9. **COMMITTEE REPORTS:**
 - A. **Finance/Admin – Audit Report on Current Bills**
 - B. **Public Safety – 2/18/26**
 - C. **Public Works – 2/17/26**
 - D. **Outside Organizations – Visit LC Valley, Health District, EMS Council, Valley Vision, PTBA, SEWEDA, MPO, Regional Stormwater, Lodging Tax Advisory**
10. **UNFINISHED BUSINESS: None**
11. **CONSENT AGENDA:**
 - A. **Agreement, 2026 – Asotin County Health District (Finance/Admin)**
 - B. **Memorandum of Agreement – AFSCME Local 1476-C (Finance/Admin)**
 - C. **Resolution 2026-03, Non-Represented Salaries (Finance/Admin)**
12. **NEW BUSINESS:**
 - A. **Ordinance 1742, Budget Amendment – 1st Reading (Finance/Admin)**
13. **COUNCIL COMMENTS:**
14. **QUESTIONS FROM THE PRESS:**
15. **ADJOURN:**

Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.

CLARKSTON CITY COUNCIL MINUTES
February 9, 2026

ROLL CALL: Skate Pierce, Russ Evans, Robin Albers, Sheila McDougall and Sarah Reaves. Pat Holman absence was excused on MOTION BY PIERCE/REAVES. Motion carried.

STAFF: Clerk Frost, Chief Daniel and Chief White

AGENDA CHANGES: None.

APPROVAL OF MINUTES: Minutes of the January 26, 2026 Regular Meeting were approved as distributed.

PRESENTATION: Valley Vision. Mayor Pro Tem Albers introduced Jerry Chavez, President/CEO of Valley Vision, who provided an update on industrial recruitment, business expansion & retention.

COMMUNICATIONS:

A. From the Public: Jack Meyer
Jerry Brotnov

B. From the Mayor Pro Tem: Mayor Pro Tem Albers reminded the audience that applications for the vacant council seat will be accepted until February 17 at 5pm. At the next council meeting on February 23, we will conduct the interviews, swear in and seat a new councilmember. She also reminded the audience that City Hall will be closed February 16, 2026, in observance of Presidents Day.

C. From Staff or Employees: None.

COMMITTEE REPORTS:

Finance/Admin: Total expenditures for the February 9, 2026 period of \$551,120.70, and the January End of Month of \$569.70. MOTION BY EVANS/REAVES to approve the paying of the bills. Motion Carried.

Public Safety: Mayor Pro Tem Albers advised that the minutes were included in the packet.

Public Works: Mayor Pro Tem Albers advised that the minutes were included in the packet.

Outside Organizations: Mayor Pro Tem Albers advised that any minutes were included in the packet.

UNFINISHED BUSINESS:

A. Ordinance 1741, Amending CMC 3.110 – 2nd Reading (Public Works) Clerk Frost read the Ordinance by title. MOTION BY MCDUGALL/PIERCE to adopt the Ordinance. Clerk Frost provided a clarification. Motion Carried.

CONSENT AGENDA: MOTION BY REAVES/PIERCE to approve the Consent Agenda. Motion Carried.

- A. 2021/2025 Stormwater Retrofits Change Order 15 – Liberty NW Construction (Public Works)**
- B. Resolution 2026-01, Surplus of Parks Vehicle (Public Works)**
- C. Resolution 2026-02, Transfer of Vehicle from Streets to Parks (Public Works)**
- D. Special Event Permit, Appreciation BBQ – Oral & Facial Surgery (Finance/Admin)**

E. Professional Hearings Examiner Services Agreement – David Gittins (Finance/Admin)

NEW BUSINESS:

A. Ratification of 2026-2028 Collective Bargaining Agreement – Police Guild (Finance/Admin)

MOTION BY EVANS/REAVES to approve the Police Guild CBA. Chief Daniel provided a summary of the changes to the CBA. Motion Carried.

COUNCIL COMMENTS: Councilmember Pierce asked Chief Daniel in regard to unregistered vehicles in the Port area. Chief Daniel explained that Attorney Richardson is researching the city's options on towing vehicles without proper registration or licenses that are parked over the legal time limit. Mayor pro tem Albers thanked the public for speaking and bringing research to council. Councilmember Pierce reminded the audience that ballots for the Clarkston School District renewal of the Educational Programs and Operations Levy is due February 10, 2026 and to get out and vote.

PRESS QUESTIONS: None.

EXECUTIVE SESSION: None.

ADJOURNMENT:

Meeting adjourned at 6:03 pm.

Rachel Frost, City Clerk

Monika Lawrence, Mayor

Total Fund Expenditures 2/9/26	Ck #81756-81825	\$240,286.79
Payroll 2/5/26	Ck #81733-81755	\$310,833.91
Total Fund Expenditures 2026 January EOM		\$569.70

Public Safety
February 18, 2026

Attendance: Mayor Monika Lawrence, Chief Josh Daniel, Chief Darren White, Sheila McDougall, Robin Albers and Pat Holman

Fire:

- Chief White shared information with pictures and a quote on the ordering of a new fire truck. More information to come.
- Hiring through the Civil Service process will start on Friday, 2/20/26. Highest number of applicants ever.

Police:

- Chief Daniel shared updated unhoused population in the Port area. Numbers are slightly down.
- Clarkston Police Officer that joined the Drug Task Force starting the first of the year, has been busy and doing well.
- We had our fourth overdose death since the first of the year.
- Chief Daniel shared the January jail numbers and cost. These numbers were from a jail finance meeting on 2/18/26.

Next Public Safety Meeting will be March 4, 2026 at 4:00 p.m.

PWC 2/17/26

Attending: Russ Evans, Sarah Reaves, Skate Pierce, Richard Gittins

1. Discussion about compaction of street cuts.
2. We need to replace a 22 year old street sweeper. We've received 5 different bids. We're looking at funding sources. Stormwater funds should be available. We will only proceed if funding is available. We're eligible for \$18,000 in trade.
3. We need to replace our 16 year old commercial dump truck. We have \$407,000 in equipment reserves to pay for it. We have 6 different bids. Sanitation has a preferred truck it's the second lowest price. It's already built and in stock.

PTBA meeting for February 11, 2026

Members Present: Jenny George, Greg Gill, Brian Shinn, Craig Stein, Russ Evans.

- The Board decided not adopt the option to include two more voting members to the board as provided by HB1418.
- The Board accepted the revised Customer Complaint Policy. Riders can contact the Asotin County PTBA in the following ways: US Mail, Phone, E-Mail, Fax, Language Line, or the Web-Site.
- Greg Gill updated us on operations. Operations are running extremely smooth with no accidents. Ridership is slightly up with 403 youth using the service.
- Barone Transit Planning, LLC was awarded The Transit Consolidation Study and will be paid for through a grant.

AGREEMENT

THIS AGREEMENT, entered into this 23rd day of February 2026, by and between the CITY OF CLARKSTON, a municipal corporation of the State of Washington (hereinafter called "City"), and the Asotin County Health District, a special purpose district of the State of Washington (hereinafter called "Health District").

WHEREAS, the Asotin County Health District provides a necessary service to address the health needs of all residents of Asotin County, including City of Clarkston residents; and

WHEREAS, the State of Washington has reduced funding and placed in jeopardy such programs as TB investigations and treatment, Hepatitis C testing, and other communicable disease investigations and other public health services; and

WHEREAS, Asotin County Health District serves clients from all of Asotin county including City of Clarkston residents;

NOW, THEREFORE,

IT IS HEREBY AGREED AS FOLLOWS:

The Asotin County Health District will continue to provide critical health related services to the best of its ability for the City of Clarkston.

For the foregoing services, the City agrees to pay to the Health District the sum of Twenty Thousand Dollars (\$20,000.00) for the period ending December 31, 2026.

2. Reports and Consultation: The Health District will provide reports on its work and consult with the City at such times and places as requested.

3. Choice of Law/Venue: This agreement shall be construed in accordance with laws of the State of Washington. Venue as to any claim or dispute arising out of this Agreement shall be in Asotin County, Washington.

ASOTIN COUNTY HEALTH DISTRICT

CITY OF CLARKSTON,

By: _____
Brady Woodbury, Administrator

By: _____
Monika Lawrence, Mayor

MEMORANDUM OF AGREEMENT

By and BETWEEN

City of Clarkston (City)

AND

AFSCME Local 1476-C (Union)

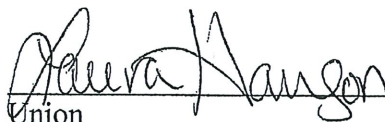
Exclusion of Finance-Human Resources Specialist Position

The City and the Union hereinafter referred to as "the parties" have mutually agreed to the following terms and conditions as a full and final agreement of all matters related to the exclusion of the Finance-Human Resource Specialist position from the bargaining unit.

The position of Deputy Clerk Treasurer was a bargaining unit position. During the course of operations, it became necessary for this position to take on supervisory responsibilities over other bargaining unit personnel as well as labor relations confidential functions including multiple human resource specialist duties. Therefore, the parties have agreed to retitle the position as specified above and to exclude that position from the bargaining unit. It is understood that the new position of finance- human resources specialist will continue to perform those duties which were previously performed by the bargaining unit position of deputy clerk- treasurer and that the performance of such work will continue even though the new position is excluded from the bargaining unit.

The parties further agree that should the supervisory and labor relations confidential functions be removed from this position and the human resource duties cease the position will be retitled deputy clerk- treasurer and the position will be included in the bargaining unit.

City


Union

Date

2-10-2026
Date

RESOLUTION NO. 2026-03

**A RESOLUTION OF THE CITY OF CLARKSTON, WASHINGTON, ESTABLISHING
SALARIES FOR NON-REPRESENTED EMPLOYEES.**

WHEREAS, the City Council of the City of Clarkston determines the annual salary for non-represented employees;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Clarkston, Washington, as follows:

Effective February 23, 2026 the following base salaries shall be in effect for the non-represented employees:

City Administrator	Deferred	
Fire Chief	\$127,908.00	Annually
Police Chief	\$127,908.00	Annually
Public Works Director	\$127,908.00	Annually
City Clerk/Treasurer	\$127,908.00	Annually
Commander, Police Dept.	\$9,945.00	Monthly
Finance-Human Resources Specialist	\$7,900.00	Monthly

DATED this 23rd day of February, 2026.

Monika Lawrence, Mayor

ATTEST:

Rachel Frost, City Clerk

ORDINANCE NO. 1742

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, AMENDING ORDINANCE NO. 1738 WHICH ADOPTED THE 2026 BUDGET, AND AUTHORIZING THE NECESSARY ADJUSTMENTS.

WHEREAS, the City Council has determined that the 2026 budget should be amended to take into account variations in actual revenues and expenditures from those projected at the time of adoption of the 2026 budget,

Now, **THEREFORE**, THE CITY COUNCIL OF THE CITY OF CLARKSTON, WASHINGTON, DO ORDAIN AS FOLLOWS:

SECTION 1.0 BUDGET AMENDED

Section 2 of Ordinance No. 1738 passed by the City Council on December 22, 2025 shall be increased and amended as follows:

	EXPENDITURES	OTHER FINANCING USES
SANITATION O & M FUND (410)	275,000	275,000
SANITATION EQUIPMENT FUND (411)	275,000	0
TOTALS	550,000	275,000

SECTION 2.0 DUTIES OF CITY TREASURER

The City Treasurer of the City of Clarkston, Washington, is authorized to make the necessary changes to the 2026 budget on or before December 31, 2026, as set forth in attached Exhibit A.

SECTION 3.0 SEVERABILITY CLAUSE

If any section, subsection, paragraph, sentence, clause, or phrase of this ordinance is declared unconstitutional or invalid for any reason, such decision shall not affect the validity of the remaining portion of this ordinance.

SECTION 4.0 EFFECTIVE DATE

This ordinance shall be in full force and effect upon the signing hereof by the Mayor, attestation by the City Clerk and publication as required by law.

DATED the 9th day of March, 2026.

Authenticated:

Monika Lawrence, Mayor

Rachel Frost, City Clerk

Publication Date: _____

**BUDGET AMENDMENT No 1 - 2026
ORDINANCE NO. 1742**

Account Description	Adopted Bdgt	Amendment	Amended Bdgt	Explanation
SANITATION OPERATIONS/MAINTENANCE FUND				
410 000 150 397 00 00 00	\$ -	\$ 275,000	\$ 275,000	Purchase Commerical Garbage Truck
TTL REVENUES	\$ -	\$ 275,000	\$ 275,000	
410 000 150 594 37 64 10	\$ -	\$ 275,000	\$ 275,000	Purchase Commerical Garbage Truck
TTL EXPENDITURES	\$ -	\$ 275,000	\$ 275,000	
SANITATION EQUIPMENT FUND				
411 000 151 597 00 00 00	\$ -	\$ 275,000	\$ 275,000	Transfer for Purchase of Garbage Truck
006 999 042 508 51 00 00	\$ 459,125	\$ (275,000)	\$ 184,125	Adjusting Ending Balance
TTL EXPENDITURES	\$ -	\$ 275,000	\$ 275,000	
TOTAL REVENUES		\$ 275,000		
TOTAL EXPENDITURES		\$ 550,000		