

**CITY OF CLARKSTON
CITY COUNCIL AGENDA
829 5th Street
MONDAY, APRIL 27, 2026**

1. **REGULAR MEETING CALL TO ORDER:** 5:30 P.M.
2. **PLEDGE OF ALLEGIANCE:**
3. **AGENDA CHANGES:**
4. **APPROVAL OF MINUTES:** April 13, 2026 Regular Meeting
EMS Levy and Budget Workshop
5. **COMMUNICATIONS:**
 - A. **From the Public:**
 - B. **From the Mayor:**
 - C. **From Staff or Employees:**
6. **COMMITTEE REPORTS:**
 - A. **Finance/Admin – Audit Report on Current Bills, CDBG Grant Amendment & Closure**
 - B. **Public Safety – Did not meet**
 - C. **Public Works – 4/21/26**
 - D. **Outside Organizations – Visit LC Valley, Health District, EMS Council, Valley Vision, PTBA, SEWEDA, MPO, Regional Stormwater, Lodging Tax Advisory**
7. **CONSENT AGENDA:**
 - A. **Special Event Permit, Cruzin’ to Clarkston Car Show (Public Works)**
 - B. **Interlocal Cooperative Agreement – SWMP Update, Asotin County (Public Works)**
 - C. **Mayoral Proclamation, Older Americans Month 2026**
8. **UNFINISHED BUSINESS:** None
9. **NEW BUSINESS:**
 - A. **Resolution 2026-06, Surplus of Garbage Truck (Public Works)**
 - B. **Resolution 2026-07, 2027 EMS Levy (Public Safety)**
10. **COUNCIL COMMENTS:**
11. **QUESTIONS FROM THE PRESS:**
12. **EXECUTIVE SESSION:** None
13. **ADJOURN:**

Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.

CLARKSTON CITY COUNCIL MINUTES
April 13, 2026

ROLL CALL: Skate Pierce, Pat Holman, Russ Evans, Robin Albers, Sheila McDougall, Sarah Reaves and David Wilson.

STAFF: Finance & HR Specialist Fenelon, Chief Daniel, Chief White, PWD Dimmick and Attorney Richardson

AGENDA CHANGES: None.

APPROVAL OF MINUTES: Minutes of the March 23, 2026 Regular Meeting. Councilmember Wilson asked to have “swallowed up by” in the Council Comments section changed to “underrepresented compared to.” The minutes were approved as amended.

COMMUNICATIONS:

- A. **From the Public:** None.
- B. **From the Mayor:** The Mayor mentioned that she had placed an informational sheet on “What can you do to become a better councilmember?” into each of their mailboxes.
- C. **From Staff or Employees:** None.

COMMITTEE REPORTS:

Finance/Admin: Total expenditures for the April 13, 2026 period of \$1,062,092.99 and the March end of month of \$3,745.66. MOTION BY EVANS/HOLMAN to approve the paying of the bills. Motion Carried.

Public Safety: Mayor Lawrence advised they did not meet.

Public Works: Mayor Lawrence advised that the minutes were included in the packet.

Outside Organizations: Mayor Lawrence advised that any minutes were included in the packet.

CONSENT AGENDA: MOTION BY ALBERS/REAVES to approve the Consent Agenda. Motion carried.

- A. **Special Event Permit, 7th Annual Mac McClain Memorial Motorcycle Show (Public Works)**
- B. **Special Event Permit, Community Spirit 4th of July Celebration (Public Works)**
- C. **Authorization for Grant Application – FIIRE (Public Safety)**

UNFINISHED BUSINESS: None.

NEW BUSINESS:

A. **CDBG General Purpose Grant Amendment (Finance/Admin)** MOTION BY PIERCE/WILSON to approve the CDBG grant amendment. Motion Carried.

B. **Discussion of EMS Budget and Levy (Public Safety)**

Chief White wants to discuss the EMS Budget and Levy with Council in a workshop. A resolution approving the levy rate has to be approved at the last council meeting of April so the levy can be sent to the County in time. Questions by Council were directed to be made at the workshop when Chief White will have actual data to share with the Councilmembers. EMS Budget and Levy Workshop was scheduled for 5:00 PM on Wednesday, April 22, 2026.

C. **Agreement for Supplementation Services – General Code (Finance/Admin)** MOTION BY HOLMAN/REAVES to approve the agreement for supplementation services. Motion Carried.

COUNCIL COMMENTS:

Councilmember Albers gave a brief update on the Ad Hoc committee. They have met 3 times and are still planning to meet more in the coming weeks. They are hoping to have some recommendations for council and an update at the April 27, 2026, council meeting. Councilmember Wilson added that the Ad Hoc committee is looking at where to increase revenues. He has some ideas he will be presenting to them and possibly to other committees. He invites others to join in the presentations when he has them scheduled. Councilmember Pierce asked who is the third member of the Public Works committee? Councilmember McDougall said she is. She misunderstood where the meeting was held and was waiting in the wrong place until it was too late to join the meeting when she realized the mistake. Councilmember Reaves asked that Clerk Frost would begin providing the annual budget in the format previously shared with Council. The format was done as a report with graphs and tables. Fenelon responded that Clerk Frost was working to provide the report as Reaves was asking. Unfortunately, the report had not been completed in such format for a few years prior to her becoming Clerk and she must go back to the first uncompleted report and recreate all years moving forward, before she can provide an accurate report in the format Reaves is asking for.

PRESS QUESTIONS: Kerry Sandaine from Lewiston Morning Tribune asked regarding the levy workshop – is the EMS levy estimated to be 1.34 to 1.40? Chief White responded that he would share everything at the levy workshop next week.

EXECUTIVE SESSION: None.

ADJOURNMENT:

Meeting adjourned at 5:53 pm.

Rachel Frost, City Clerk

Monika Lawrence, Mayor

Total Fund Expenditures 4/13/26	Ck #82114-82187	\$730,961.19
Payroll 4/5/26	Ck #82092-82113	\$331,131.80
March 2026 End of Month		\$3,745.66

CITY OF CLARKSTON EMS LEVY AND BUDGET WORKSHOP MINUTES
APRIL 22, 2026

1. CALL TO ORDER: 5:00 P.M.

ROLL CALL: Skate Pierce, Pat Holman, Russ Evans, Robin Albers, Shelia McDougall, Sarah Reaves and David Wilson

STAFF: Clerk Frost and Chief White

2. EMS LEVY AND BUDGET WORKSHOP

Mayor Lawrence opened the workshop on the EMS Levy and Budget. Chief White presented the EMS Budget to the Council. The EMS budget was examined by revenues and expenditures. Chief White provided the 2027 Levy Rate. Chief White answered questions and notified Council that Resolution 2026-07 will be voted on at the next Council Meeting, April 27, 2026, and is due to the Asotin County Auditor by May 1, 2026.

3. ADJOURNMENT

Meeting adjourned at 6:00pm

Rachel Frost, City Clerk

Monika Lawrence, Mayor

PWC 4/21/26

ATTENDING: Sarah Reaves, Sheila McDougall, Skate Pierce, Mike Dimmick

1. Cruising to Clarkston event permit approved.
2. Review of interlocal agreement with landfill.
3. New paperwork on the surplus of Garbage Truck.
4. Discussion of paving of the Stormwater project.
5. Discussion of residence on 7th St and work in the city's right of way.

CITY OF CLARKSTON SPECIAL EVENTS PERMIT APPLICATION



City of Clarkston

829 Fifth Street, Clarkston, WA 99403

	The purpose of this form is for events within the City of Clarkston that meet the special events/special use definitions, or as determined by the Clarkston Municipal Code.	Date: 4/8/2026
1	Applicant: Bob Kesler Address: 402 Warner Ave e-mail: Bob.Kesler@hotmail.com Contact Person: Bob Kesler Address: 402 Warner e-mail: Bob.Kesler@hotmail.com Sponsoring Organization: Cruzin' to Clarkston CAR Show Address: 6001 3rd Street #262 Website:	Phone: 208-848-6670 City: Lewiston State, Zip: ID 83501 Phone: 208-848-6670 City: Lewiston, ID State, Zip: ID 83501 Phone: City: Clarkston State, Zip: WA 99403
2	Event Title: Cruzin' to Clarkston CAR Show Description: Annual CAR show as a fundraiser for the Asotin County Food bank Will City Services be requested for street closure: ☒ YES ☐ NO Date(s) of Event: 6/26 Beachview PARK 5pm From: 6/27 6th Street 7AM AM/PM TO: 9:00 PM AM/PM Event Location: 6th Street Ages of Attendees: 18-80 Total Attendance: 130 Is this an Annual Event? yes How many years have you held this event? 24	

Site Plan/Route Map

3 Provide a plan or map of the entire event venue with the items listed below including streets. If the event involves a moving route of any kind, indicate the direction of travel and all street or lane closures.

- The location of fencing, barriers, and barricades. Indicate any removable fencing for emergency access.
- The location of first aid facilities and ambulances.
- The location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, portable toilets, booths, cooking areas, trash containers and dumpsters, and temporary structures.
- A detailed plan of food booths and cooking area configurations; including booth identification of all vendors cooking with flammable gases or barbeque.
- Generator locations or source of electricity.
- Placement of vehicles and/or trailers.
- Exit locations for outdoor events that are fenced and/or locations within tent structures.
- Locations of fire extinguishers.
- Identification of all event components that meet accessibility standards.
- Other related event components not listed above.

Entertainment and Related Activities

4

YES ☒ NO ☐

Are there any musical entertainment features related to your event?
If yes, complete the following information or provide an attachment listing all bands/performers, type of music, sound check and performance schedules.

☒ ☐ Number of Stages 0 Number of Performers/Bands 1
Will Sound amplification be used? If yes, Start /time 9AM Finish/Time 1pm

☐ ☐ Other related entertainment and related activities not listed above?
If yes, describe:

☐ ☒ Will items such as inflatables, lasers, banners, or decorations, present unique liability issues?

5

YES ☐ NO ☒

Is this an event involving political or religious activity intended primarily for the Communication or expression of ideas?

Food Concessions or Preparation

A business license is required for the sale of goods or services in the City of Clarkston.

6

YES NO

☐☒

Does your event include food concessions or preparation?

If yes, describe how food will be served and/or prepared:

YES NO

☐☒

Will food be cooked in the event area?

If yes, specify method:

☐

Gas

☐

Electric

☐

Charcoal

☐

Other

Concessionaires

YES NO

☐☒

Will items or services be sold at your event?

If yes, describe and attach a complete list of Vendors:

YES NO

☐☒

Will items or services sold at your event present unique liability issues

(e.g, massage, body piercing, animal rides, etc.)

If yes, describe and attach a complete list of vendors.

Portable Toilets

7

YES NO

☒☒

Do you plan to provide portable toilet facilities at your event?

If yes: Total number of portable toilets

Number of ADA accessible portable toilets

If no, explain:

Portable Toilet Co.

Kings Thrones

Equipment Setup: Date: _____ Time: _____

Equipment Pickup: Date: _____ Time: _____

8	Additional charges for dumpster rental and disposal fees may apply. Number of Dumpsters <u>0</u>
9	Mitigation of Impact YES NO ☐ ☐ Have you met with residents, businesses, places of worship, schools, and other entities that may be directly impacted by your event? If yes, please attach a complete list of these entities. If no, please explain: <i>This is an annual event for the past 24 yrs</i> ☒ ☐ Do you have a sample of the notice that you will distribute prior to your event? If yes, please attach. <i>Currently being printed</i>
10	Business or Resident Petition YES NO ☒ ☒ Do you intend to close off any road or access to a business or Residence? If yes, all businesses or residential property owners or lessees within the road Closure shall give their acknowledgement in writing to the person or organization seeking the permit. The name, address, phone number, signature and approval or disapproval of each person shall be on the petition. Please attach a complete petition of all businesses or residences with the closure area. Important: A separate right-of-way permit is required for road closures.

11	Insurance Requirements Liability insurance naming the City of Clarkston as an additional insured may be required for events as deemed necessary by the Clerk Treasurer or designee. Applicants required to obtain insurance shall provide proof of commercial general liability insurance in the amount of \$1,000,000 combined single limit per occurrence. Such insurance shall be primary over any coverage held by the City and shall name the City as an additional insured. Two weeks prior to the event date, the applicant shall submit a copy of the insurance policy declaration page to the City as evidence of acceptable insurance coverage. The certificate of insurance shall include the following items: location of event; type of event; separate endorsement sheet; date(s) of coverage.
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Affidavit of Application

12

I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief, that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event under the City of Clarkston Municipal Code and I understand that this application is made subject to the rules and regulations established by the City Council, Clerk/Treasurer, or the Clerk/Treasurer's designee.

Applicant agrees to indemnify, defend and hold harmless the City, its officers, agents and employees from and against any and all claims, actions, damages, liability, cost and expense, including reasonable attorney's fees in connection with or occasioned, in or whole or in part by any act or omission of Applicant, its officers, agents, employees, customers, or licenses, or arising from or out of Applicant's failure to comply with any provisions of this permit, regardless whether it is alleged or proven that the acts or omissions of the City, its officers, agents or employees caused or contributed thereto.

With respect to the performance of this Permit, and as to claims against the City, its officers, agents and employees, the Applicant expressly waives its immunity under Title 51 of the Revised Code of Washington for injuries to its employees and agrees the obligation to indemnify, defend, and hold harmless provided for in this paragraph extends to any claim brought by or on behalf of any employee of the Applicant.

I agree to abide by these rules and further certify that I, on behalf of any employee of the Applicant.

I agree to abide by these rules and further certify that I, on behalf of the Host Organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Clarkston.

Print Name of Responsible Person: Bob Kesler

Signature:

Bob Kesler

Date:

4/8/26

FOR OFFICIAL USE ONLY

Approved by: Police _____ **Fire** _____ **Public Works** _____

Clerk Treasurer _____ **Council** _____

Permit Detained /Denied for the following reasons: _____

Approval with the following Conditions: _____

**INTERLOCAL COOPERATIVE AGREEMENT BETWEEN ASOTIN COUNTY AND
THE CITY OF CLARKSTON, WASHINGTON
FOR THE 2025 – 2030 SOLID AND MODERATE WASTE MANAGEMENT PLAN
UPDATE**

THIS AGREEMENT is made and entered into by and between Asotin County (Hereinafter “County”) and the City of Clarkston, Washington, (Hereinafter “City”) pursuant to the authority granted by Revised Code of Washington (RCW) Chapter 39.34, INTERLOCAL COOPERATION ACT.

**ARTICLE I
AUTHORITY**

WHEREAS, Chapter 39.34 RCW (short title: “Interlocal Cooperation Act”), provides for any power or powers, privileges or authority exercised or capable of exercise by any agency, political subdivision, or unit of local government of this state to be exercised and enjoyed jointly with any other public agency of this state, and jointly with any public agency of any other state or of the United States.

**ARTICLE II
PURPOSE**

The purpose of this Agreement is to engage in an integrated and coordinated effort for preparing, adopting, and implementing the 2025-2030 update to the County’s Solid and Moderate Risk Waste Management Plan, herein referred to as the “SWMP”.

**ARTICLE III
ADMINISTRATION**

The following individuals are designated as representatives of the respective parties. The representatives shall be responsible for administration of this Cooperative Agreement and for coordinating and monitoring performance under this Agreement. In the event such representatives are changed, the party making the change shall notify the other party.

County representative shall be the Public Works Director.
Asotin County Public Works Department
P.O. Box 160
Asotin, WA 99402
509-243-2074 Ext. 1401

City representative shall be the Public Works Director.
City of Clarkston Public Works Department
829 5th Street
Clarkston, WA 99403
509-758-1662

**ARTICLE IV
DURATION AND RENEWAL OF AGREEMENT**

This Agreement shall be effective when executed by both parties and shall continue unless terminated in writing by either party. Thereafter, this Agreement shall automatically renew annually on January 1 until the end of the planning cycle on December 31, 2030.

**ARTICLE V
COMPENSATION TO THE COUNTY**

No costs are anticipated by either the County or City as a result of this Agreement.

**ARTICLE VI
PERFORMANCE OF AGREEMENT**

COMPLIANCE WITH ALL LAWS. Each party shall comply with all federal, state, and local laws, rules, regulations and ordinances applicable to the performance of this Agreement, including without limitations, all those pertaining to wages and hours, confidentiality, disabilities, and discrimination.

MAINTENANCE AND AUDIT OF RECORDS. Each party shall maintain books, records, documents, and other materials relevant to its performance under this Agreement. These records shall be subject to inspection, review and audit by either party or its designee, and the Washington State Auditor's Office. Each party shall retain all such books, records, documents and other materials for the applicable retention period under federal and Washington law.

ON-SITE INSPECTIONS. No on-site inspections are required in relation to this Agreement. The County continues to maintain operational control and oversight of the Asotin County Regional Landfill.

TREATMENT OF ASSETS AND PROPERTY. No fixed assets or personal or real property will be jointly or cooperatively, acquired, held, used, or disposed of pursuant to this Agreement.

IMPROPER INFLUENCE. The parties acknowledge that RCW 42, the statute governing public employees behavior prohibits influencing the granting of contracts for personal gain.

NOTICE Except as set forth elsewhere in this Agreement, except for service of process, notice to County shall be to the Public Works Director, P.O. Box 160, Asotin, WA 99402 and to the Asotin County Board of Commissioners P.O. Box 250, Asotin, WA 99402. Notice to City for all purposes under this Agreement shall be to City of Clarkston Public Works Director and the City Council, 829 5th Street, Clarkston, WA 99403.

ARTICLE VII INDEMNIFICATION

The City agrees to and shall defend, indemnify and hold harmless County, its appointed and elective officers, agents and employees, from and against all loss or expense, including but not limited to judgments, settlements, attorney's fees and costs by reason of any and all claims and demands upon County, its elected or appointed officials, agents or employees for damages because of personal or bodily injury, including death at any time resulting therefrom, sustained by any person or persons and on account of damage to the property including loss of use thereof, whether such injury to persons or damage to property is due to the negligence of City, its elected officers, employees or their agents, except only such injury or damage as shall have been occasioned by the sole negligence of County, its appointed or elected officials, agents or employees. It is further provided that no liability shall attach to County by reason of entering into this contract, except as expressly provided herein.

ARTICLE IX DISPUTES

GOVERNING LAW AND VENUE. This Agreement shall be governed exclusively by the laws of the State of Washington. The Asotin County Superior Court shall be the sole proper venue for any and all suits brought to enforce or interpret the provisions of this Agreement.

DISPUTES. Any dispute will be first discussed between the Public Works Director, or their delegate, and a third party chosen by the parties to see if a resolution can be reached. This group may suggest mediation.

MEDIATION. The parties may engage in mediation at any time to resolve disputes. The site of any non-judicial hearing or action, of whatever nature or kind regarding this Agreement, will be conducted in Asotin, Washington, unless otherwise agreed by the parties.

ATTORNEY'S FEES. If any legal action or other proceeding is brought for the enforcement of this Agreement, or because of an alleged dispute, breach, default, or misrepresentation in connection with any of the provisions of this Agreement, each party shall pay its own attorney's fees incurred in that action, mediation or other proceeding.

ARTICLE X NO SEPARATE LEGAL ENTITY, NO JOINT FINANCING REQUIRED OR BUDGET REQUIRED, NO PERSONAL OR REAL PROPERTY WILL BE ACQUIRED

The parties specify it is not the intent of this interlocal agreement to create any separate legal entity. It is not the parties' intent that there will be any financing of joint or cooperative undertaking, or to establish any budget. It is not the intent of the parties to acquire, hold or dispose of any joint personal or real property pursuant to this agreement.

**ARTICLE XI
GENERAL PROVISIONS**

CHANGES, MODIFICATIONS, AMENDMENTS AND WAIVERS. The Agreement may be changed, modified, amended or waived only by written agreement signed by the parties' authorized representatives and adopted by resolution of each party's legislative authority. Any waiver of a term or condition of this Agreement shall apply only to the specific act, occurrence or omission and shall not constitute a waiver as to any other term or condition or future act, occurrence or omission. Waiver or breach of any term or condition of this Agreement shall not be considered a waiver of any prior or subsequent breach.

ASSIGNMENT. Neither party may assign its rights or delegate its duties under this Agreement, whether by assignment, further, subcontract or other means. Any such attempted assignment or delegation shall be void and shall constitute a material breach of this Agreement.

SEVERABILITY. In the event any term or condition of this Agreement or application thereof to any person or circumstances is held invalid, such invalidity shall not affect other terms, conditions or applications of this Agreement which can be given effect without the invalid term, condition, or application. To this end, terms and conditions of this Agreement are severable.

ENTIRE AGREEMENT. This Agreement contains all the terms and conditions agreed upon by the parties. All items incorporated herein by reference are attached. No other understandings, oral or otherwise, regarding the subject matter of this Agreement shall be deemed to exist or to bind any of the parties hereto.

FILING This Agreement shall be filed pursuant to RCW 39.34.040.

IN WITNESS THEREOF, the parties have
executed this agreement this ____ day of
_____, 2026.

APPROVED:

ASOTIN COUNTY BOARD OF
COMMISSIONERS

Chris Seubert, Chairman

Brian Shinn, Vice Chair

Charles Whitman, Member

IN WITNESS THEREOF, the parties have
executed this agreement this ____ day of
_____, 2026.

APPROVED:

CITY OF CLARKSTON

Monika Lawrence, Mayor

ATTEST:

By: _____
Tara Sanchez, Clerk of the Board

ATTEST:

By: _____
Rachel Frost, City Clerk

APPROVED AS TO FORM:

By: _____
Curt L. Liedkie
Prosecuting Attorney
WSBA#3037

Older Americans Month 2026

A PROCLAMATION

WHEREAS, the City of Clarkston is a community that grows stronger when all residents, including our older citizens, have the opportunity to lead healthy, engaged, and independent lives; and,

WHEREAS, the 2026 theme, "Champion Your Health," serves as a powerful call to action for older adults to take center stage in their own wellness journeys through preventive care, informed decision-making, and self-advocacy; and,

WHEREAS, aging is a dynamic process, and by prioritizing physical activity, mental well-being, and regular health screenings, older adults in the City of Clarkston are redefining what it means to thrive in later life; and,

WHEREAS, the Older Americans Act remains the cornerstone of our support system, providing the essential nutrition, caregiver resources, and community-based services that empower individuals to manage chronic conditions and stay connected to their neighbors; and,

WHEREAS, our community's "Health Champions"—from those attending local fitness classes to those mentoring others in wellness—inspire us all to view aging not as a period of decline, but as a time for proactive vitality and strength;

NOW, THEREFORE, we of the City of Clarkston, do hereby proclaim May 2026 as Older Americans Month, and urge all citizens to recognize the vital role of older adults in our community and to support efforts that allow every individual to champion their health and live with dignity and purpose.

Dated this _____ day of _____, 2026

Monika Lawrence, Mayor, City of Clarkston

RESOLUTION NO. 2026-06

**A RESOLUTION DECLARING CERTAIN PROPERTY SURPLUS AND AUTHORIZING
DISPOSITION OF SAID PROPERTY.**

WHEREAS, the City of Clarkston is the legal owner of the following property:

2010 Peterbilt 320, HEIL PT 1000, 25 yard Compactor
VIN # 3BPZL00X3AF106179

WHEREAS, the Public Works Director has determined the City has no further need for this property:

NOW THEREFORE, IT IS HEREBY RESOLVED that the City Council of the City of Clarkston, State of Washington, does hereby declare the aforementioned property to be surplus and authorizes the disposal of said property at the discretion of the Public Works Director.

DATED this 27th day of April, 2026

Monika Lawrence, Mayor

Rachel Frost, City Clerk

RESOLUTION NO. 2026-07

**A RESOLUTION PLACING AN EXCESS PROPERTY TAX LEVY FOR AN
AMBULANCE SERVICE OPERATED BY THE CITY OF CLARKSTON, ON THE
BALLOT AT A SPECIAL ELECTION TO BE HELD ON AUGUST 4, 2026 IN
CONJUNCTION WITH THE STATE PRIMARY ELECTION TO BE HELD ON THE
SAME DATE.**

WHEREAS, the City of Clarkston has established and operates an ambulance service providing emergency medical services and ambulance transport to the residents of the City of Clarkston; and

WHEREAS, the City portion of the cost of said Ambulance services for 2027 is anticipated to be \$1,217,828.00; and

WHEREAS, if the Ambulance is discontinued, the City will be unable to meet its obligations to IAFF #2299, a labor contract; and

WHEREAS, RCW 84.52.052 AUTHORIZES AN EXCESS PROPERTY TAX LEVY TO SUPPORT OBLIGATIONS OF CONTRACT AND FOR OTHER PURPOSES UPON VOTER APPROVAL; and

WHEREAS, the lack of emergency medical services care to the residents of the City of Clarkston constitutes an emergency dealing with health and welfare of the citizens of the City;

**NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE CITY
COUNCIL OF THE CITY OF CLARKSTON IN REGULAR MEETING ASSEMBLED
AS FOLLOWS:**

SECTION 1.0

That a special election is to be held in the City of Clarkston, State of Washington, on August 4, 2026, in conjunction with the state primary election to be held on the same date. This election is for the purpose of submitting an excess levy proposition as authorized by RCW 84.52.052 in the amount of \$1,217,828.00 to the electors of said City for their approval or rejection, the proceeds thereof be placed in the Ambulance/EMS Fund of the City to be used for the maintenance and operation of the Ambulance Service.

SECTION 2.0

Proposition: Shall the City of Clarkston, Washington, authorize the County Commissioners of Asotin County to levy in the year 2027 as part of the ad valorem real property taxes to be collected for the City in 2027 the sum of \$1,217,828.00, which will require a rate of approximately \$1.640 per thousand dollars of assessed valuation of the aforesaid City based upon the assessment ratio of 100 percent of true and fair value. Said tax levy is to be in addition

to the maximum levy provided by law for such City. The proceeds thereof are to be placed in the Ambulance / EMS Fund to be used for the maintenance and operation of the Ambulance / Emergency Medical Services Unit, which shall be submitted to the electors of said City for their approval or rejection in the form of the following ballot title:

**CITY OF CLARKSTON, WASHINGTON
EMERGENCY MEDICAL SERVICES EXCESS
TAX LEVY**

The City Council of the City of Clarkston, Washington, adopted Resolution No. 2026-07 concerning a proposition to finance emergency medical services. This proposition, if approved, would permit maintenance and operation of Ambulance / Emergency Medical Services through the levy of a special excess tax for collection in 2027 of \$1,217,828.00 requiring approximately \$1.640 per thousand dollars of assessed value (based on 100% of true and fair value). Should this proposition be approved?

LEVY YES☐

LEVY NO☐

SECTION 3.0

The Clerk of the aforesaid City is hereby directed to immediately transmit to the Asotin County Auditor a copy of this Resolution duly signed and attested and upon receipt of which the Asotin County Auditor is hereby requested to concur in the finding of an emergency and to take all procedural steps necessary and as are required by law to the end that this proposition shall be submitted to the voters of said City.

DATED this 27th day of April, 2026.

Monika Lawrence, Mayor

Authenticated by:

Rachel Frost, City Clerk