CITY OF CLARKSTON
CITY COUNCIL AGENDA
829 5th Street
MONDAY, AUGUST 24, 2026

1. **REGULAR MEETING CALL TO ORDER:** **5:30 P.M.**
2. **PLEDGE OF ALLEGIANCE:**
3. **AGENDA CHANGES:**
4. **APPROVAL OF MINUTES: August 10, 2026 Regular Meeting**

5. **PRESENTATION: Valley Vision**

6. **COMMUNICATIONS:**
   - A. **From the Public:**
   - B. **From the Mayor:**
   - C. **From Staff or Employees:**

7. **COMMITTEE REPORTS:**
   - A. **Finance/Admin – Audit Report on Current Bills**
   - B. **Public Safety – 8/19/26**
   - C. **Public Works – 8/18/26**
   - D. **Ad Hoc – Did not meet**
   - E. **Outside Organizations – Visit LC Valley, Health District, EMS Council, Valley Vision, PTBA, SEWEDA, MPO, Regional Stormwater, Lodging Tax Advisory**

8. **CONSENT AGENDA:**
   - A. **Special Event Permit, Sixth Street Trick or Treat – McVey Entertainment Group (Public Works)**
   - B. **Letter of Allowed Use: Outside Dining – Mad Props Clarkston LLC (Public Works)**
   - C. **2026-2027 SRO Agreement – Clarkston School District (Public Safety)**
   - D. **Resolution 2026-11 – Surplus of Police Vehicles (Public Safety)**
   - E. **Purchase of Police Vehicle – Clarkston Auto Sales (Public Safety)**

9. **UNFINISHED BUSINESS:**
   - A. **Discussion of Abatement at 812 9th Street**

10. **NEW BUSINESS: None**

11. **COUNCIL COMMENTS:**
12. **QUESTIONS FROM THE PRESS:**
13. **EXECUTIVE SESSION: Contract Negotiations**
14. **ADJOURN:**

Time limits for addressing the council have been established by council direction. Presentations are limited to 15 minutes and public comments are limited to 3 minutes per person, per topic.

Individuals with disabilities may request reasonable accommodations by calling (509) 758-5541 at least three days prior to meeting.

CLARKSTON CITY COUNCIL MINUTES
August 10, 2026

ROLL CALL: Skate Pierce, Pat Holman, Russ Evans, Sheila McDougall, Sarah Reaves, David Wilson and Jeremy Walkup.

STAFF: Clerk Frost, Chief Daniel, Chief White and PWD Dimmick

AGENDA CHANGES: Mayor Lawrence advised the cancellation of Executive Session and tabling of the discussion of abatement at 812 9th Street.

APPROVAL OF MINUTES: Minutes of the July 27, 2026, Regular Meeting were approved as distributed.

COMMUNICATIONS:

A. From the Public: None.

B. From the Mayor: None.

C. From Staff or Employees: None.

COMMITTEE REPORTS:

Finance/Admin: Total expenditures for the August 10, 2026, period of $537,073.75 and the June 2026 end of month of $314.75. MOTION BY HOLMAN/REAVES to approve the paying of the bills. Motion Carried.
Public Safety: Did not meet.
Public Works: Mayor Lawrence advised that the minutes were included in the packet.
Ad Hoc: Did not meet.
Outside Organizations: Mayor Lawrence advised that any minutes were included in the packet.

CONSENT AGENDA: MOTION BY EVANS/HOLMAN to approve the Consent Agenda. Motion carried.

A. Special Event Permit, Labor Day Rally in the Park – LC Valley Indivisible (Public Works)
B. Special Event Permit, Recovery Day Celebration – Quality Behavioral Health (Finance/Admin)
C. Special Event Permit, Flavors of Clarkston – Downtown Clarkston 6th St. Co-Op (Finance/Admin)

UNFINISHED BUSINESS:

A. Ordinance 1744, Amending CMC 15.40, Permit Fees – 2nd Reading (Finance/Admin)
Clerk Frost read the ordinance by Title. MOTION BY PIERCE/WALKUP to approve the ordinance. Motion Carried.

B. Ordinance 1745, Amending CMC 6.26.040, Keeping of Chickens – 2nd Reading (Public Works)
Clerk Frost read the ordinance by Title. MOTION BY PIERCE/WILSON to approve the ordinance. Motion Carried.

C. Discussion of Abatement at 812 9th Street – Tabled.

NEW BUSINESS: None.

DRAFT

COUNCIL COMMENTS: Councilmember Pierce asked Chief Daniel on the cleanup progress at 812 9th Street. Chief Daniel said good progress is being made. Councilmember Pierce and Chief Daniel discussed how the recent emphasis patrol to educate people about electric bike and scooter rules went. Councilmember Reaves acknowledged Officer Morbeck and the Clarkston Police Department on another successful National Night Out. Councilmember Wilson commented on the camping at Foster Park. Councilmember Pierce followed up on the 2-hour parking signs in the Port brought during public comment at the last meeting. PWD Dimmick said that could be discussed at the next Public Works meeting.

PRESS QUESTIONS: None.

EXECUTIVE SESSION: Cancelled.

ADJOURNMENT:
Meeting adjourned at 5:43 pm.

Rachel Frost, City Clerk

Monika Lawrence, Mayor

Total Fund Expenditures 8/10/26	Ck #82750-82805	$200,111.11
Payroll 8/5/26	Ck #82729-82749	$336,962.64
June 2026 End of Month		$314.75

DRAFT

Public Safety August 19th 2026

Present: Josh Daniel, Monika Lawrence, Sheila McDougall, Russ Evans.

- Chief Daniel informed us on the renewal of the Resource Officer Agreement with the Clarkston School District.
- Chief Daniel let us know of the surplus sale of two older detective vehicles and the purchase of a 2025 Chevrolet Equinox.
- Mayor Lawrence and Chief Daniel brought up a discussion on the issue of the Asotin County Jail bed rates.

PWC 8/18/26

ATTENDING: Sarah, Jeremy, Skate and Mike

1) CHAZ reached out about potentially placing free sunscreen dispensers at the parks. A very early discussion.
2) Discussion on Clarkston free parking lots.
3) New truck will be here in September
4) 6 year TIP is ready for Council approval.
5) Authorization for sidewalk use on 6th St for business.
6) Friday October 30th downtown truck or treat.
7) New sweeper is scheduled to be here in September. Initial quote was for 2027. Intended to be on a future budget. We'll need to amend the budget to add it.
8) Pink lights downtown for breast cancer awareness month.

RCVD VIA EMAIL 8/18/26 RP

CITY OF CLARKSTON
SPECIAL EVENTS PERMIT APPLICATION

City of Clarkston

829 Fifth Street, Clarkston, WA 99403

	The purpose of this form is for events within the City of Clarkston that meet the special events/special use definitions, or as determined by the Clarkston Municipal Code.	**Date:** 8/17/2026
1	**Applicant:** McVey Entertainment Group	**Phone:** 208-743-2502
	Address: 2575 Snake River Avenue	**City:** Lewiston
	e-mail: angie@koze.com	**State, Zip:** ID 83501
	Contact Person: Angie McVey	**Phone:** 208-743-2502
	Address: Same	**City:**
	e-mail:	**State, Zip:**
	Sponsoring Organization: McVey Entertainment Group	**Phone:** Same
	Address: Same	**City:**
	Website: koze.com	**State, Zip:**
2	**Event Title:** Sixth Street Trick or Treat	
	Description: Trick or Treating on 6th Street from Elm to Chestnut	
	Will City Services be requested for street closure: ☑ **YES** ☐ **NO**	
	Date(s) of Event: October 31, 2026 **From:** 3pm **AM/PM** **TO:** 7pm **AM/PM**	
	Event Location: 6th Street **Ages of Attendees:** 1-99 **Total Attendance:** 1,500	
	Is this an Annual Event? Yes **How many years have you held this event?** 15+	

3 **Site Plan/Route Map**

Provide a plan or map of the entire event venue with the items listed below including streets. If the event involves a moving route of any kind, indicate the direction of travel and all street or lane closures.

- The location of fencing, barriers, and barricades. Indicate any removable fencing for emergency access.
- The location of first aid facilities and ambulances.
- The location of all stages, platforms, scaffolding, bleachers, grandstands, canopies, tents, portable toilets, booths, cooking areas, trash containers and dumpsters, and temporary structures.
- A detailed plan of food booths and cooking area configurations; including booth identification of all vendors cooking with flammable gases or barbeque.
- Generator locations or source of electricity.
- Placement of vehicles and/or trailers.
- Exit locations for outdoor events that are fenced and/or locations within tent structures.
- Locations of fire extinguishers.
- Identification of all event components that meet accessibility standards.
- Other related event components not listed above.

4 **Entertainment and Related Activities**

YES	NO	
☐	☑	Are there any musical entertainment features related to your event? If yes, complete the following information or provide an attachment listing all bands/performers, type of music, sound check and performance schedules.
☐	☐	Number of Stages _____ Number of Performers/Bands _____ Will Sound amplification be used? If yes, Start /time_____ Finish/Time _____
☐	☑	Other related entertainment and related activities not listed above? If yes, describe:
☐	☑	Will items such as inflatables, lasers, banners, or decorations, present unique liability issues?

5

YES	NO	
☐	☑	Is this an event involving political or religious activity intended primarily for the Communication or expression of ideas?

6

Food Concessions or Preparation

A business license is required for the sale of goods or services in the City of Clarkston.

YES ☐ **NO** ☑ Does your event include food concessions or preparation?
If yes, describe how food will be served and/or prepared:

YES ☐ **NO** ☑ Will food be cooked in the event area?
If yes, specify method:

☐ Gas ☐ Electric ☐ Charcoal ☐ Other _____

Concessionaires

YES ☐ **NO** ☑ Will items or services be sold at your event?
If yes, describe and attach a complete list of Vendors:

YES ☐ **NO** ☑ Will items or services sold at your event present unique liability issues (e,g, massage, body piercing, animal rides, etc.)
If yes, describe and attach a complete list of vendors.

7

Portable Toilets

YES ☐ **NO** ☑ Do you plan to provide portable toilet facilities at your event?

If yes: Total number of portable toilets _____
Number of ADA accessible portable toilets _____
If no, explain: It's only a 2 hour event and no food or drinks are being served

Portable Toilet Co. _____

Equipment Setup: Date: _____ Time: _____

Equipment Pickup: Date: _____ Time: _____

8	**Additional charges for dumpster rental and disposal fees may apply.** Number of Dumpsters _____
9	**Mitigation of Impact** **YES NO** ☐ ☑ Have you met with residents, businesses, places of worship, schools, and other entities that may be directly impacted by your event? If yes, please attach a complete list of these entities. If no, please explain: This is an annual event that the 6th Street businesses enjoy participating in. They have been notified of its date and time and those not interested will be closed. ☐ ☑ Do you have a sample of the notice that you will distribute prior to your event? If yes, please attach.
10	**Business or Resident Petition** **YES NO** ☐ ☑ Do you intend to close off any road or access to a business or Residence? If yes, all businesses or residential property owners or lessees within the road Closure shall give their acknowledgement in writing to the person or organization seeking the permit. The name, address, phone number, signature and approval or disapproval of each person shall be on the petition. Please attach a complete petition of all businesses or residences with the closure area. **Important: A separate right-of-way permit is required for road closures.**

11	**Insurance Requirements** Liability insurance naming the City of Clarkston as an additional insured may be required for events as deemed necessary by the Clerk Treasurer or designee. Applicants required to obtain insurance shall provide proof of commercial general liability insurance in the amount of $1,000,000 combined single limit per occurrence. Such insurance shall be primary over any coverage held by the City and shall name the City as an additional insured. Two weeks prior to the event date, the applicant shall submit a copy of the insurance policy declaration page to the City as evidence of acceptable insurance coverage. **The certificate of insurance shall include the following items:** location of event; type of event; separate endorsement sheet; date(s) of coverage.

Affidavit of Application

12 *I certify that the information contained in the foregoing application is true and correct to the best of my knowledge and belief, that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event under the City of Clarkston Municipal Code and I understand that this application is made subject to the rules and regulations established by the City Council, Clerk/Treasurer, or the Clerk/Treasurer's designee.*

Applicant agrees to indemnify, defend and hold harmless the City, its officers, agents and employees from and against any and all claims, actions, damages, liability, cost and expense, including reasonable attorney's fees in connection with or occasioned, in or whole or in part by any act or omission of Applicant, its officers, agents, employees, customers, or licenses, or arising from or out of Applicant's failure to comply with any provisions of this permit, regardless whether it is alleged or proven that the acts or omissions of the City, its officers, agents or employees caused or contributed thereto.

With respect to the performance of this Permit, and as to claims against the City, its officers, agents and employees, the Applicant expressly waives its immunity under Title 51 of the Revised Code of Washington for injuries to its employees and agrees the obligation to indemnify, defend, and hold harmless provided for in this paragraph extends to any claim brought by or on behalf of any employee of the Applicant.

I agree to abide by these rules and further certify that I, on behalf of any employee of the Applicant.

I agree to abide by these rules and further certify that I, on behalf of the Host Organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any costs and fees that may be incurred by or on behalf of the Event to the City of Clarkston.

Print Name of Responsible Person: Angie McVey

Signature: Angie McVey **Date:** 8/17/2026

FOR OFFICIAL USE ONLY

Approved by: Police_____ **Fire**_____ **Public Works**_____

Clerk Treasurer_____ **Council**_____

Permit Detained /Denied for the following reasons:_____

Approval with the following Conditions: _____

City of Clarkston

City Hall: (509) 758-5541 • Police: (509) 758-1680 • Fire: (509) 758-8681 • Fax: (509) 769-6018

829 5th Street • Clarkston, WA 99403 • www.clarkston-wa.com

August 24, 2026

Mad Props Clarkston LLC
906 6th Street
Clarkston, WA 99403

Reference: Outdoor dining

It has come to the attention of the City of Clarkston that there may be an issue with the area in front of your business on the sidewalk that you are using for outdoor dining at Hogan's. It is the stance of the City of Clarkston that so long as all current ADA requirements are being met and no permanent fixtures are being used, we will allow the continued use of the sidewalk for your dining needs.

Respectfully,

Monika Lawrance, Mayor
City of Clarkston
509-758-5541
mayor@clarkston-wa.com

TREE CITY USA.

2026-2027 SCHOOL RESOURCE OFFICER AGREEMENT

THIS AGREEMENT was made and entered into on August 24, 2026, by and between **CLARKSTON SCHOOL DISTRICT NO. J250-185** hereinafter referred to as the "School District" and **CLARKSTON POLICE DEPARTMENT** hereinafter referred to as the "Police Department".

In consideration of the mutual promises and covenants herein contained, the School District and the Police Department hereby agree as follows:

ARTICLE I.

School Resource Office Program is hereby established in the public school system of Clarkston, Washington, from August 1, 2026, to July 31, 2027.

ARTICLE II.

The Police Department shall provide a School Resource Officer, hereinafter referred to as the SRO, as follows:

A. Sites:

The Police Department shall assign one regularly employed Police Officer to provide SRO functions to the following schools:

Clarkston High School
Lincoln Middle School
Educational Opportunity Center
Grantham Elementary
Highland Elementary
Heights Elementary
Parkway Elementary

B. Schedule:

1. The SRO shall be assigned to the School District on a full-time, 40-hour workweek during the school year. Scheduling for the SRO while school is in session will be determined by mutual agreement of the School District administration, the SRO, and the SRO's police supervisor. The SRO will not take vacation while school is in session unless specifically approved by the parties.

2. The office for the SRO will be located at CHS. The SRO will report to CHS at 7:30 a.m. and remain on duty and available to all district schools until 3:30 p.m.

3. The officer will take an hour lunch break during a time that is mutually agreed upon by the school district and the Police Chief. The lunch break will be determined as an hour when the SRO is least needed on school sites and may change as school needs change throughout the school year.

C. Duties of the School Resource Officer:

1. SRO responsibilities:

   a. The SRO may act as an instructor for specialized, short-term programs at the school (when invited to do so by the principal or member of the faculty), if available, with School District approval;

   b. The SRO may attend, when available, parent/staff meetings to solicit support and understanding of the program;

   c. The SRO may make themselves available for conferences with students, parents, and staff members in order to assist them with law enforcement or crime prevention-related issues;

   d. The SRO shall become familiar with all community agencies that offer assistance to the youth and their families;

   e. When available, the SRO shall participate in monthly CORE Team and Elementary Support meetings;

   f. The SRO shall assist the School District and/or principals in developing plans and strategies to prevent and/or minimize dangerous situations as well as review protocols with District Administration;

   g. The SRO shall become familiar with the emergency plans of the school district and individual buildings;

   h. The SRO shall maintain detailed and accurate records of the operation of this program as agreed upon by the District Administration. This report will include:

      i. A log describing professional development and training;
      ii. A log describing classroom presentations: date, school, grade, curriculum, and number of students;
      iii. A log describing the presentation to district personnel: date, audience, topic;
      iv. A log describing student contact: month, school, grade, situation;
      v. A log describing participation in community and school district committees: month, description

   i. The SRO shall be familiar with the school district policies and school building procedures relating to discipline; however, the SRO shall NOT act as a school disciplinarian.

j. Should it become necessary to conduct formal police interviews with the students, the SRO shall adhere to school district policy, police policy, and legal requirements with regard to such interviews;

k. The SRO shall take law enforcement action as required. The SRO shall make the principal or their designee aware of such action as soon as possible. When it is appropriate, the SRO will inform the district Superintendent or designee of the action taken;

l. The SRO is not to be used for regularly assigned lunchroom duties, hall monitoring, or other monitoring.

m. The SRO or other assigned officer shall conduct the School District's Annual Safety Audit, in collaboration with the School District's Maintenance Department, and will monitor the school safety requirements as outlined in SB 5097, to ensure compliance in all buildings.

ARTICLE III.

A. Duties of the School District.

1. The School District shall provide to the full-time SRO the following materials and facilities which are deemed necessary to the performance of the SRO's duties:

a. Office space to include a desk and telephone;
b. A cell phone to conduct school business;
c. A file cabinet that can be properly locked and secured;
d. Office supplies as needed to perform SRO's duties;
e. Access to a computer for word processing, data collection, and e-mail.

ARTICLE IV.

A. Financing of the SRO:

The School District shall pay the Police Department only for SRO services actually performed during the term of this Agreement, not to exceed 180 eight-hour days. The daily rate shall be $597.60 for each eight-hour day actually worked from August 1, 2026, through December 31, 2026, and $627.48 for each eight-hour day actually worked from January 1, 2027, through July 31, 2027. The maximum amount payable under this Agreement is $110,585.88.

The Police Department will submit monthly invoices to the School District identifying the dates worked, the number of hours worked on each date, the total number of eight-hour days or equivalent hours billed for the month, and the applicable daily rate. Upon receipt of the monthly invoice and any other required informational logs, payment will be issued based on the applicable daily rate and

the actual time worked during the month.

The School District shall not be responsible for payment for any contracted day or portion of a day not actually worked by the SRO or an approved replacement officer. No year-end, final, or lump-sum reconciliation payment shall be due solely for the purpose of bringing total payments to the maximum contract amount. Total payments under this Agreement shall reflect only actual time worked and shall not exceed $110,585.88.

All liabilities for salaries, wages, and any other compensation, work-related injury, or sickness of the SRO shall be that of the Clarkston Police Department.

ARTICLE V.

A. Employment status of the SRO:

The SRO shall remain an employee of the Clarkston Police Department and shall not be an employee of the School District. The School District and the Police Department acknowledge that the SRO shall remain within the chain of command of the Clarkston Police Department.

ARTICLE VI.

A. Dispute Resolution--Dismissal of SRO—Replacement:

1. In the event that a principal of a school in which the SRO is working feels that the SRO is not effectively performing his duties and responsibilities, the principal or representative will provide the School District Superintendent with written notification of the complaint, including specific reasons for the complaint or dissatisfaction. The Superintendent will determine if the concern needs to be taken to the Police Chief. If the Superintendent deems that the concern needs to be taken to the Police Chief, written notification will be sent to the Police Chief. Within a reasonable time after receiving said written notification, the Police Chief will investigate the complaint or dissatisfaction and provide feedback to the Superintendent. If the problem is not resolved to both parties' satisfaction, the SRO shall be removed from the program, and a replacement shall be obtained.

2. In the event that the SRO feels that the School District is not abiding by its agreement, or a situation exists that is not resolved by communicating with building principals, the SRO will notify the Police Chief. If the Police Chief deems it necessary, written notification will be sent to the Superintendent of the School District. Within a reasonable time after receiving said written notification, the Superintendent will investigate the complaint or dissatisfaction and work with the Police Chief to achieve a mutually agreed-upon solution.

3. The Police Department may dismiss or reassign the SRO based on Department Policies or needs. In the event that the Police Department does not have an officer available for the School Resource position, the Police Department may subcontract with another agency to provide an officer for the school district by mutual consent with the School District.

4. In the event of resignation, dismissal, reassignment, or long-term absence of the SRO, the Police Department shall provide a temporary replacement for the SRO within 15 days of receiving notice of such action. The school district must be notified immediately upon receiving that notice.

5. This agreement may be terminated by either party upon 60 days' written notice that any other party has failed to substantially perform in accordance with the terms and conditions of this Agreement. The Agreement may be terminated without cause by either party upon 180 days' written notice.

B. Good Faith:

1. The School District, the Police Department, their agents, and employees agree to cooperate in good faith in fulfilling the term of this Agreement. Unforeseen difficulties or questions will be resolved by negotiation between the Superintendent and the Chief of Police or their designees.

2. This document constitutes the full understanding of the parties, and no terms, conditions, understandings, or agreement purporting to modify or vary the terms of this document shall be binding unless hereafter made in writing and signed by both parties.

3. This Agreement and every covenant herein shall not be capable of assignment unless the express written consent of the School District and the Police Department is obtained.

4. This Agreement constitutes a final written expression of all the terms of the Agreement and is a complete and exclusive statement of those terms.

5. The District and Clarkston Police Department agree that the exchange of information shall comply with RCW 28A.600.475 regarding student information.

6. Each party will protect, defend, indemnify, and save harmless the other party, its officers, employees, and agents from any and all costs, claims, judgments, or awards of damages arising out of or in any way resulting from negligent acts or omissions of that party, its officers, employees or agents related to the performance of the party's duties under this Agreement. However, nothing in this agreement shall be construed to benefit third parties or to imply a special relationship between the Department and any students or employees to impose any duty other than that of a law enforcement officer serving the general public.

IN WITNESS WHEREOF, the parties have caused this Agreement to be signed by their duly authorized officers.

CLARKSTON SCHOOL DISTRICT

By: _____
Superintendent

Dated signed: _____

CLARKSTON POLICE DEPARTMENT

By: _____
Mayor

Date signed: _____

RESOLUTION NO. 2026-11

A RESOLUTION DECLARING CERTAIN VEHICLES SURPLUS AND AUTHORIZING DISPOSITION OF SAID PROPERTY.

WHEREAS, the City of Clarkston is the legal owner of the following property:

2016 Chrysler 300C Sedan	VIN # 2C3CCAKG1GH330986
2015 Honda Odyssey	VIN # 5FNRL5H61FB082500

WHEREAS, the Chief of Police has determined the City has no further need for these vehicles;

NOW THEREFORE, IT IS HEREBY RESOLVED that the City Council of the City of Clarkston, State of Washington, does hereby declare the listed equipment surplus and authorizes disposal as follows:

The Chief of Police is authorized to trade any or all vehicles to Clarkston Auto Sales in exchange for a drug task force vehicle.

Any vehicles not traded may be sold or disposed of at the direction of the Chief of Police.

DATED this 24th day of August 2026.

_____
Monika Lawrence, Mayor

_____
Rachel Frost, City Clerk

DealerCAP

CLARKSTON AUTO SALES, INC

1292 BRIDGE STREET
Clarkston WA 99403
(509)758-3081

RETAIL PURCHASE AGREEMENT

Deal Number: 12490087

Purchaser's Name(s): . CITY OF CLARKSTON Date: 08/13/2026

Address: 830 5TH ST CLARKSTON WA 99403 County: ASOTIN

Home Telephone: (509)758-1680 Work Telephone: DOB:

E-mail Address: D.L./I.D.#: 022-001-309 Issuing State: WA Exp. Date:

The above information has been requested so that we may verify your identity. By signing below, you represent that you are at least 18 years of age and have authority to enter into this Agreement. The Odometer Reading for the Vehicle you are purchasing is accurate unless indicated otherwise. Please refer to the Odometer Mileage Statement for full disclosure.

YEAR	MAKE	MODEL	COLOR	STOCK NO.
2025	Chevrolet	Equinox	Mosaic Black Metalli	33438

SERIAL NO.	ODOMETER READING	SALESPERSON:
3GNAXPEG0SL323301	☐ Not Accurate 46196	

THE VEHICLE IS: ☐ NEW ☒ USED
TITLE BRAND DISCLOSURE: ☐ SALVAGE/REBUILT ☐ JUNK ☐ DESTROYED
PRIOR USE DISCLOSURE: ☐ DEMONSTRATOR ☐ LEASE ☐ RENTAL ☐ OTHER ☐ BUSINESS/GOVERNMENT ENTITY (Name and address available upon request)

WARRANTY STATEMENT

If the Vehicle you are purchasing is used for personal, family or household (not commercial or business) purposes, the implied warranties of merchantability and fitness for a particular purpose apply unless, after negotiations between you and us, you agree to waive them. This means that our Dealership warrants only that the Vehicle will be fit for ordinary driving purposes and, if applicable, for any particular purposes stated in this Agreement.

Our Dealership expressly disclaims all express warranties, unless the box beside "Used Vehicle Limited Warranty Applies" is marked below. If we enter into a service contract with you at the time of, or within 90 days of, the date of this transaction, we may not disclaim the implied warranties. Any warranties by a manufacturer or supplier other than our Dealership are theirs, not ours, and only such manufacturer or supplier shall be liable for performance under such warranties. We neither assume nor authorize any other person to assume for us any liability in connection with the sale of the Vehicle and related goods and services. CONTRACTUAL DISCLOSURE STATEMENT (USED VEHICLES ONLY) The information you see on the window form for this Vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale. SPANISH TRANSLATION: Guia para compradores de vehículos usados. La información que ve en el formulario de la ventanilla parta este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.

☐ USED VEHICLE LIMITED WARRANTY APPLIES. Please see the attached Limited Warranty.

WAIVER OF IMPLIED WARRANTIES

Attention Consumer: Sign here only if you agree to waive the implied warranties with respect to the following particular characteristics or parts of the Vehicle and you further agree to purchase the Vehicle on those terms.

1. _____
2. _____
3. _____
4. _____

X _____

TRADE-IN VEHICLE INFORMATION

Year:	Make:	Model:	Color:
2016	Chrysler	300C	

Serial No: 2C3CCAKG1GH330986
Odometer Reading: ☐ Not Accurate 122000
Trade-In Allowance: $14,500.00
Balance Owed & Lienholder: $0.00

☐ **DEPOSIT/ ☐ PARTIAL PAYMENT:** The sum of $ 0.00 was received from you as a Deposit/Partial Payment. It is not refundable, except as set forth in this Agreement. In the case of a Deposit, we will refrain from selling the Vehicle for _____ days.
X _____

***DOCUMENTARY SERVICE FEE: This Fee is not required by Law. It is an optional and negotiable Fee charged by our Dealership to cover our costs for providing administrative and documentary services in connection with this transaction and in carrying out the requirements of all applicable laws.**

USED VEHICLE EMISSIONS INSPECTION DISCLOSURE: The owner of a vehicle may be required to spend up to $150.00 for repairs if the vehicle does not meet the vehicle emission standards under RCW Chapter 70.120. Unless expressly warranted by the motor vehicle dealer, the dealer is not warranting that this Vehicle will pass any emission tests required by federal or state law. X _____

OTHER MATERIAL UNDERSTANDINGS AND INTEGRATED DOCUMENTS

☐ IF BOX IS MARKED, PLEASE SEE ATTACHED DELIVERY CONFIRMATION
☐ IF BOX IS MARKED, PLEASE SEE ATTACHED CONDITIONAL DELIVERY AGREEMENT

LISTED PRICE	22000.0000
*** ELECTED AFTER MARKET PRODUCTS	$0.00
NEGOTIATED PRICE	**$22,000.00**
SERVICE CONTRACT	$0.00
GAP	$0.00
CREDIT LIFE/DISABILITY	$0.00
PROPERTY INSURANCE	$0.00
DOCUMENTARY SERVICE FEE * * NEGOTIABLE FEE	$189.00
TOTAL SELLING PRICE	**$22,189.00**
LESS: TRADE-IN ALLOWANCE	$14,500.00
SUBTOTAL	**$7,689.00**
PLUS: BALANCE OWED ON TRADE-IN	$0.00
SERVICE CONTRACT TAX	$0.00
SALES TAX	$675.00
LICENSE/REGISTRATION FEES	$207.50
DEALER ADMINISTRATION FEE / TRAUMA CARE FEE	$6.50
INSPECTION FEE	$0.00
TOTAL DUE	**$8,578.00**
DEPOSIT/PARTIAL PAYMENT	$0.00
CASH BACK TO CUSTOMER	**$0.00**
UNPAID BALANCE DUE	**$8,578.00**

I have read and accept the terms and conditions of this Agreement, including those that appear on the reverse side, and hereby acknowledge that this Agreement is complete and accurately reflects the Agreements between the Dealership and myself. I further acknowledge receipt of a copy of this Agreement. This Agreement is not binding upon either Dealer or Purchaser until signed by an Authorized Dealership Representative.

08/13/2026
Purchaser . CITY OF CLARKSTON

Accepted by Authorized Dealership Representative

08/13/2026
Purchaser

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